FEDERAL BUREAU OF INVESTIGATION

# TELEPHONE LOGS/APPOINTMENTS/ CALENDARS OF J. EDGAR HOOVER (SUMMARY)

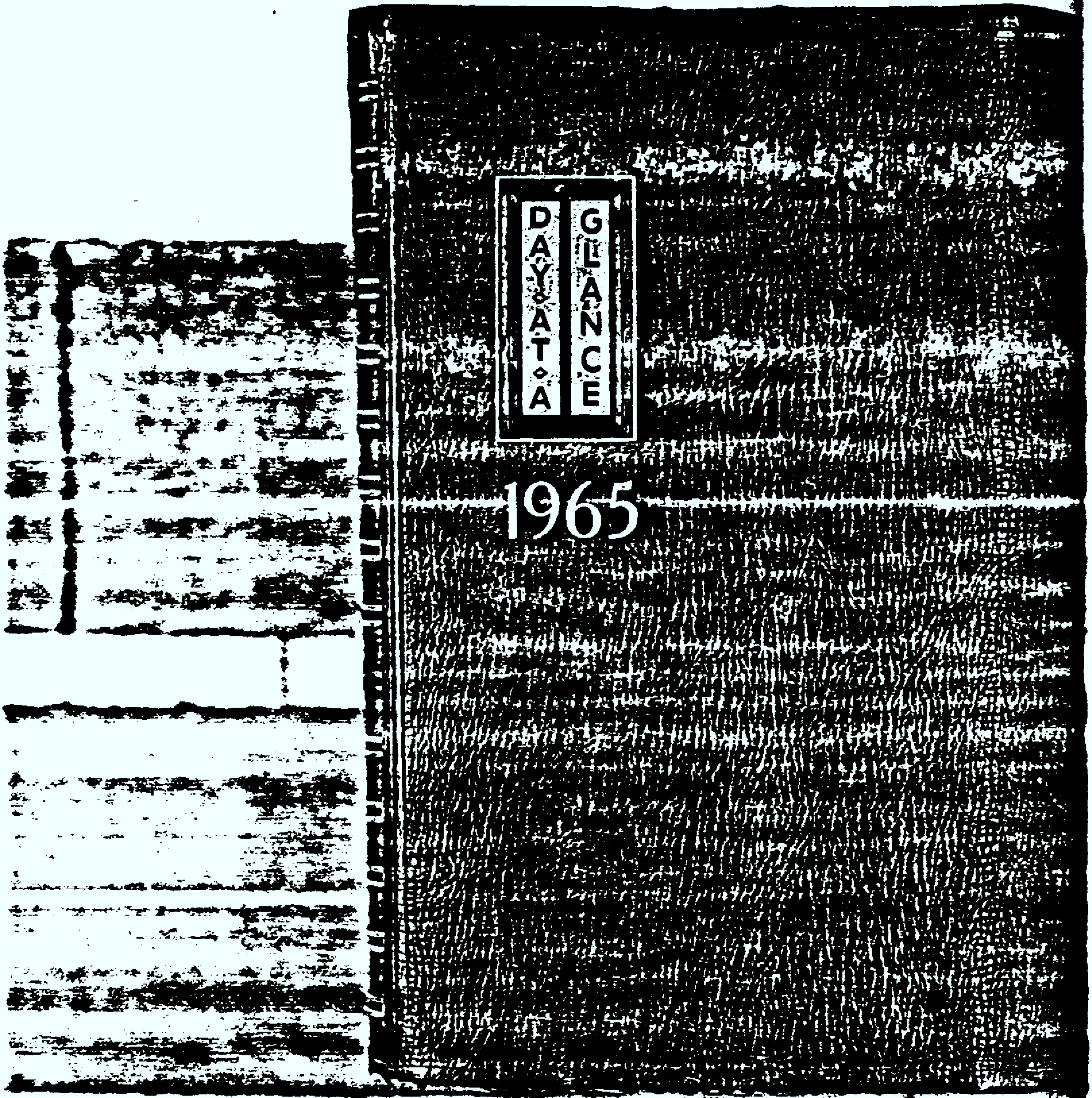
## CALENDARS

# FILE DESCRIPTION

**SUBJECT** APPOINTMENT CALENDAR OF FORMER FBI DIRECTOR J. EDGAR HOOVER

1965

**FILE** 66-1855-A-2860


DAY AT A GLANCE
1965

DAY-AT-A GLANCE

REGISTERED U.S. PAT. OFF.

# 1965

*For a full year of daily*
*quarter-hour appointments,*
*memoranda and diary*

Eaton's
AT-A-GLANCE
Products

Eaton's
AT-A-GLANCE
Products
REG. U.S. PAT. OFF.

NASCON PRODUCTS DIVISION
EATON PAPER CORPORATION
Printed in U. S. A.

←Clip for Current Day

Copyright Eaton Paper Corporation [illegible]

# 1965

**JANUARY**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

**FEBRUARY**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

**MARCH**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

**APRIL**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

**MAY**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

**JUNE**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

**JULY**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

**AUGUST**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

**SEPTEMBER**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

**OCTOBER**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

**NOVEMBER**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |

**DECEMBER**

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| 1965 | | | JANUARY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

# Thursday, December 31

366

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

*Evening*

6:00
6:15
6:30
6:45
7:00
7:15

7:30
7:45
8:00
8:15
8:30
8:45

*Clip for Current Day

---

# Friday, January 1

1 NEW YEAR'S DAY

| 1965 | | | FEBRUARY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

*Evening*

6:00
6:15
6:30
6:45
7:00
7:15

7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | JANUARY |  |  |  |  | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

## Saturday, January 2

2

A.M. P.M.

1:00

1:15 ~~Lv. Miami at 2:20 PM EST -~~

1:30 ~~Eastern Air Lines Flight #624,~~

1:45 ~~Boeing 727 Whisperjet - meal served -~~

2:00 ~~Arrive at 4:34 PM EST [illegible]~~

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

P.M.

5:15

5:30

5:45

## Sunday, January 3

3

Clip For Current Day

8:00 PM - 19th Annual [illegible]
Morning [illegible]
[illegible] N.W. - [illegible]
Minister [illegible]

## Monday, January 4

4

| 1965 | FEBRUARY |  |  |  |  | 1965 |
|---|---|---|---|---|---|---|
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |  |  |  |  |  |  |

Nat'l Women's Press Club Annual

A.M. P.M.

8:00 Congressional Dinner - Hotel Hilton - [illegible]

8:15 [illegible]

8:30 [illegible] Field [illegible]

8:45 [illegible]

9:00 [illegible]

9:15 (10:05 AM) Present 25 year Service Award Key to

9:30 SA William V. Cleveland, Chief - Employees Security

9:45 Section, Spec. Invest. Div. accompanied by his wife [illegible]

(10:00) Mr. Sherrid M. Webb, age 14, [illegible]

10:15 St. Louis, Missouri, [illegible]

10:30 accompanied by his

10:45 parents, Mr. and Mrs.

11:00 Sherrid E. Webb, and his

11:15 brother, Eugene, age 15 -

11:30 To Shake hands with the Director

11:45 (10:00)

12:00 Present 25 year Service Award Key to

12:15 SA John A. Rutt, WFO.

12:30 (10:05)

12:45 Present 25 Year Service Award Key to

Miss M. [illegible] Evening [illegible]

6:00 Clerk, Training Division.

6:15 (10:10)

6:30 Present 30 Yr. Ser. Awd. Key to

6:45 SA Joseph J. [illegible], Dom.

7:00 Intell. Div.

7:15 Dr. Eugene E. Meyers

| 1965 | JANUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

# Tuesday, January 5

5

A.M.

8:00

8:15 Jan 4 thru Jan 5 | Eighth Inspectors' Conference,

8:30 Rm. 5231 - Justice Building

8:45 Informative

9:00

9:15

9:30

9:45

10:00 Present 40 Yr. Service Award Key Clasp, and

10:15 gold watch to Miss Marguerite

10:30 Baxter, Secretary to ASAC,

10:45 Oklahoma City Office

11:00

11:15

11:30

11:45

12:00

P.M.

12:15

12:30

12:45

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

*Evening*

6:00

6:15

6:30

6:45

7:00

7:15

7:30

7:45

8:00

8:15

8:30

8:45

←Clip For Current Day

---

# Wednesday, January 6

6

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

A.M.

8:00

8:15

8:30

8:45

9:00

9:15

9:30

9:45

10:00 Met and shook hands with Mr.

10:15 Theodore S. Selfe, Passenger

10:30 Representative, Baltimore & Ohio

10:45 Railroad.

11:00

11:15

11:30

11:45

12:00

P.M.

12:15

12:30

12:45

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

*Evening*

6:00

6:15

6:30

6:45

7:00

7:15

7:30

7:45

8:00

8:15

8:30

8:45

| 1965 | | JANUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

## Thursday, January 7

7

A.M.

8 00

8 15

8 30

8 45

9 00

9 15

9 30

9 45

10 00 Pres. 30 Yr. Ser. Awd. Key to

10 15 Mrs. Edith M. Cusack,

10 30 Supervisory Clerk - Dictating

10 45 Mach. Transcriber, Lab.

11 00 Div.

11 15

11 30

11 45

12 00

P.M.

12 15

12 30

12 45

P.M.

1:00 1:15 1:30 1:45 2:00 2:15 2:30 2:45 3:00 3:15 3:30 3:45 4:00 4:15 4:30 4:45 5:00 5:15 5:30 5:45

Evening

6 00 6 15 6 30 6 45 7 00 7 15

7:30 7:45 8:00 8:15 8:30 8:45

Clip for Current Day

## Friday, January 8

8

| 1965 | | FEBRUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

A.M.

8:00

8:15

8:30

8:45

9:00

9:15

9:30

9:45

10:00 Present 25 Year Service Award K

10:15 to SA Churchill F. Downing,

10:30 Chief of the Cryptanalysis

10:45 Translation Section,

11:00 Laboratory Division

11:15 10:05 AM

11:30 Present 25 Yr Ser Awd Key t

11:45 SA Ernest H. Belter, WFO

12:00 1:30 PM

P.M.

12:15 STATLER HILTON HOTEL

12:30

12:45

P.M.

1 00 1 15 1 30 1 45 2 00 2 15 2 30 2 45 3 00 3 15 3 30 3 45 4 00 4 15 4 30 4 45 5 00 5 15 5 30 5 45

Evening

6:00 6:15 6:30 6:45 7:00 7:15

7 30 7 45 8 00 8 15 8 30 8 45

| 1965 | JANUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

## Saturday, January 9

9

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00
P.M.
12:15
12:30
12:45

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

## Sunday, January 10

10

←Clip For Current Day

## Monday, January 11

11

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Meet and shake hands with
10:15 Mr. Ben Kalmenson,
10:30 Executive Vice President,
10:45 Warner Brothers; Mr. Quinn
11:00 Martin, producer, American
11:15 Broadcasting Company;
11:30 and Mr. Tom Moore,
11:45 President, ABC Televisio
12:00 - Expected
P.M.
12:15
12:30
12:45

Evening
6:00
6:15
6:30
6:45
7:00
7:15

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | JANUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

# Tuesday, January 12

12

| A.M. | | P.M. | |
|---|---|---|---|
| 8:00 | | 1:00 | |
| 8:15 | | 1:15 | |
| 8:30 | | 1:30 | |
| 8:45 | | 1:45 | |
| 9:00 | | 2:00 | |
| 9:15 | | 2:15 | |
| 9:30 | | 2:30 | |
| 9:45 | | 2:45 | |
| 10:00 | | 3:00 | |
| 10:15 | | 3:15 | |
| 10:30 | | 3:30 | |
| 10:45 | | 3:45 | |
| 11:00 | | 4:00 | |
| 11:15 | Mr. Pat Coyne, Executive | 4:15 | |
| 11:30 | Secretary of the President's | 4:30 | |
| 11:45 | Foreign Intelligence | 4:45 | |
| 12:00 | Advisory Board, | 5:00 | |
| P.M. 12:15 | White House. | 5:15 | |
| 12:30 | | 5:30 | |
| 12:45 | | 5:45 | |

**Evening**

| | | | |
|---|---|---|---|
| 6:00 | | 7:30 | |
| 6:15 | | 7:45 | |
| 6:30 | | 8:00 | |
| 6:45 | | 8:15 | |
| 7:00 | | 8:30 | |
| 7:15 | | 8:45 | |

←Clip For Current Day

# Wednesday, January 13

13

| 1965 | | FEBRUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

| A.M. | | P.M. | |
|---|---|---|---|
| 8:00 | | 1:00 | |
| 8:15 | | 1:15 | |
| 8:30 | | 1:30 | |
| 8:45 | | 1:45 | |
| 9:00 | Mrs. E. R. E. Carter, and | 2:00 | |
| 9:15 | Mrs. Christiana Schneider — | 2:15 | |
| 9:30 | Complete tour & meet the Directo | 2:30 | |
| 9:45 | | 2:45 | |
| 10:00 | | 3:00 | |
| 10:15 | | 3:15 | |
| 10:30 | | 3:30 | |
| 10:45 | | 3:45 | |
| 11:00 | Mr. Pat Frawley a | 4:00 | |
| 11:15 | wealthy industrialist | 4:15 | |
| 11:30 | & owner of the Eversharp | 4:30 | |
| 11:45 | Company. | 4:45 | |
| 12:00 | Luncheon with Mr. Newbold Noyes | 5:00 | |
| 12:15 | Editor, "The Evening Star – Executive | 5:15 | |
| 12:30 | [illegible] Room, Evening Star Building. | 5:30 | |
| 12:45 | DECLINED | 5:45 | |

**Evening**

| | | | |
|---|---|---|---|
| 6:00 | | 7:30 | |
| 6:15 | | 7:45 | |
| 6:30 | | 8:00 | |
| 6:45 | | 8:15 | |
| 7:00 | | 8:30 | |
| 7:15 | | 8:45 | |

| 1965 | | | JANUARY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

## Thursday, January 14

14

A.M.

8:00 SA Leonard M. Walters, Insp.
8:15 Div. (Under transfer to
8:30 Norfolk as SAC) - Next to
8:45 Last Day
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00 Doctor Omundson
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

*Evening*

6:00
6:15
6:30
6:45
7:00
7:15
7:30
7:45
8:00
8:15
8:30
8:45

Clip For Current Day

## Friday, January 15

15

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00 Mr. Thomas P. Lucas, -
4:15 Clerk, Voucher Stat.
4:30 Sec., Adm. Div.
4:45
5:00
5:15
5:30
5:45

*Evening*

6:00 to 8:00 Attend Reception in honor of the
6:15 Honorable Luther H. Hodges - John
6:30 Quincy Adams Room, Dept. of State - Joint
6:45 [illegible] the friends of the Hodges - DECLINED
7:00
7:15
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | FEBRUARY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

| 1965 | | JANUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

## Saturday, January 16

16

A.M. P.M.

10:00 7:30pm Speech at the Touchdown Club
10:15 Banquet, Touchdown Club, 1414 I St., NW 3:15 —
10:30 Invit. from Mr. Joe Bull, Pres. of TD Club. 3:30 —
10:45 DECLINED

## Sunday, January 17

17

## Monday, January 18

18

| 1965 | | FEBRUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

A.M. P.M.

1:45 Mr. Herbert T. Jenkin
2:00 Chief of Police, Atlan
2:15 Ga., also Pres., Int.
2:30 Assoc. of Chiefs of
2:45 Police

10:00 Miss Doris H. Henderson, Stenographer,
10:15 Tampa Division. — T&M the Director

10:45 SA Leo Clark, Resident
11:00 Agent, Atlantic City
11:15 New Jersey, and his
11:30 wife, Anita Ursula.

12:00 Mr. Robert A. Kwitchoff, Clerk,
12:15 Digital Computer Systems
12:30 Operator, Administrative
12:45 Division, accompanied by
his wife Evening & son.
& Nancy

Clip For Current Day

| 1965 | | JANUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

# Tuesday, January 19

19

A.M.

8:15 10:30

8:30 Mr. Robert Rutledge, Executive

8:45 Vice President and General

9:00 manager, Florida Citrus

9:15 Mutual, Lakeland, Florida -

9:30 ~~Expected~~.

10:00 Arizona's representatives at the

10:15 inaugural parade, the "Mountain

10:30 Men" from Williams, Arizona" 3:30

10:45 T & M The Dir. ~~3:30~~

11:00 ~~Confirmed~~.

11:30 SA Robert C. Nagel, El Paso;

11:45 his wife Agnes, and their

12:00 daughter, Barbara Jean,

12:15 age 15 - Tour & Meet The Dir.

12:45 10:45 AM Mr. Maurice Gusman, owner

of Dade National Bank, Miami Florida

6:15 11:00 AM Mr. Werner Paul Fu Clander,

6:30 President, National Association of [illegible] free-

6:45 Turners (NAM)

# Wednesday, January 20

20

A.M.

8:15 Inauguration Day

8:45 Jan 19

9:00 Miss Lynda Bird Johnson, the

9:15 eldest daughter of President

9:30 Johnson, accompanied by:

9:45 Mr & Mrs. Tom Curtis; Mr. Dave

10:00 Le Fevre, and Secret Service

10:15 Agent Bill Livingood -

10:30 T & M the Dir. - Expected.

11:00 3:00 Mr. Manuel L. Real, newly app

11:15 U.S. Att. for So. Dist. of Calif. -

11:30 Meet & be photo with Dir.

11:45 3:45 pm New Agents' Class # 8

12:00 Attend & participate in the Inauguration

12:15 of President & Vice President - Invit from

12:30 the Inaugural Committee Declined

Evening

6:00 Attend Inaugural Ball in honor of the

6:15 President & the Vice President - Invit from

6:30 Inaugural Committee - DECLINED

| 1965 | | FEBRUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

*Clip For Current Day

| 1965 | JANUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

# Thursday, January 21

21

A.M.

8:00

8:15

8:30

8:45

9:00 [illegible]

9:15

9:30

9:45

10:00

10:15 Mrs. Mary E. Robinson, File Clerk,

10:30 Files & Communications Division,

10:45 who is resigning.

11:00

11:15

11:30

11:45

12:00

P.M.

12:15

12:30

12:45

6:00

6:15

6:30

6:45

7:00

7:15

P.M.

1:00

1:15

1:30

1:45

2:00

2:15 Doctor Omundson (2:15)

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15 Present FBI American (4:15)

4:30 Legion Post, Robert

4:45 Ball, Jr., Memorial

5:00 Trophy to Mr.

5:15 George M. Jackson,

5:30 Jr., Supervisory

5:45 Fingerprint Examiner

Ident. Div.

7:30

7:45

8:00

8:15

8:30

8:45

Clip For Current Day

---

# Friday, January 22

22

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

A.M.

8:00

8:15

8:30

8:45

9:00

9:15

9:30

9:45

10:00 Present 25 yr. Ser. Award Key to SA

10:15 (10:15) Roger W. Swartz, Lab. Div.

10:30 (10:20)

10:45 Present 25 yr. Ser. Award Key to Miss

11:00 Doris M. Gray, Lab. Div.

11:15

11:30

11:45

12:00 12:00 Noon - Luncheon, GWU Faculty Conference DECLINED

12:15 Room, 5th floor, Library - ACCM - Board

12:30 Meeting, Board Room, G. Washington University -

12:45 Invitation - Declined

Evening

6:00

6:15

6:30

6:45

7:00

7:15

P.M.

1:00

1:15

1:30 Statler Hilton Ho

1:45 ~~D[illegible]~~

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

7:30

7:45

8:00

8:15

8:30

8:45

| 1965 | | JANUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

## Saturday, January 23

23

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00
12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

## Sunday, January 24

24

12:20 PM Brunch at the Director's home with the Hon. Herbert Brownell, Jr. - ~~Family friend~~.

← Clip for Current Day

## Monday, January 25

25

| 1965 | | FEBRUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30 Be photographed with SA Petros A.
11:45 Kotsos, Chicago Office, commemo
12:00 his admission to practice
12:15 before the Supreme Court
12:30 Bar who will be accompanied
12:45 by his father.

Evening

6:00
6:15
6:30
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | JANUARY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

# Tuesday, January 26

26

| A.M. | P.M. |
|---|---|
| 8:00 | 1:00 |
| 8:15 | 1:15 |
| 8:30 | 1:30 |
| 8:45 | 1:45 |
| 9:00 | 2:00 |
| 9:15 | 2:15 |
| 9:30 | 2:30 |
| 9:45 | 2:45 |
| 10:00 | 3:00 |
| 10:15 | 3:15 |
| 10:30 | 3:30 |
| 10:45 | 3:45 |
| 11:00 | 4:00 |
| 11:15 | 4:15 |
| 11:30 | 4:30 |
| 11:45 | 4:45 |
| 12:00 | 5:00 |
| P.M. 12:15 | 5:15 |
| 12:30 | 5:30 |
| 12:45 | 5:45 |

*Evening*

| | |
|---|---|
| 6:00 | 7:30 |
| 6:15 | 7:45 |
| 6:30 | 8:00 |
| 6:45 | 8:15 |
| 7:00 | 8:30 |
| 7:15 | 8:45 |

Clip For Current Day

---

# Wednesday, January 27

27

| 1965 | | | FEBRUARY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

| A.M. | P.M. |
|---|---|
| 8:00 | 1:00 |
| 8:15 | 1:15 |
| 8:30 | 1:30 |
| 8:45 | 1:45 |
| 9:00 | 2:00 |
| 9:15 | 2:15 |
| 9:30 | 2:30 |
| 9:45 | 2:45 |
| 10:00 | 3:00 |
| 10:15 | 3:15 |
| 10:30 | 3:30 |
| 10:45 | 3:45 |
| 11:00 | 4:00 |
| 11:15 | 4:15 |
| 11:30 | 4:30 |
| 11:45 | 4:45 |
| 12:00 | 5:00 |
| P.M. 12:15 | 5:15 |
| 12:30 | 5:30 |
| 12:45 | 5:45 |

*Evening*

| | |
|---|---|
| 6:00 | 7:30 |
| 6:15 | 7:45 |
| 6:30 | 8:00 |
| 6:45 | 8:15 |
| 7:00 | 8:30 |
| 7:15 | 8:45 |

| 1965 | JANUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

# Thursday, January 28

28

A.M.

800
815
830
845
900
915
930
945
1000
1015
1030 Mr. Frank Levine, Lawyer, Dallas, Texas –
1045 Nephew of ~~Mr. Wofford~~ ~~[illegible]~~ the President
1100
1115 ~~2$^{30}$ pm Mr. Lee C. White, Associate~~
1130 ~~Counsel to the President, White House~~
1145 2$^{30}$ pm Mr. John A. McCone, Director, CIA
1200
P.M.
1215
1230
1245

Evening

Mr.
600 Be a guest at the annual
615 Congressional Night – Caucus Room
630 House Office Bldg. – Invitation
645 from Mr. Leonard R Viner, Chairman
700 Society of Former Special Agents of the
715 FBI – DECLINED

P.M.

1:00 Doctor Donaldson
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15

*Clip for Current Day

# Friday, January 29

29

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Mr. Lee White, Legal
10:15 Counsel to the President
10:30
10:45
11:00
11:15
11:30 New Agents' Class #9
11:45
12:00
P.M.
12:15
12:30
12:45

6$^{30}$ pm Attend informal Reception Evening
6:00 Reception and Dinner in honor of
6:15 Mr. Lloyd Crippen, Senior Vice
6:30 President of Acacia Mutual Life
6:45 Ins. Co. at the Columbia Country
7:00 Club – Inv. from Mr. Howard E.
Kacy, Pres. of Acacia – DECLINED

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00 5pm to 7pm Reception for Mr. Justice
5:15 Stanley F. Reed to
5:30 celebrate his 80
5:45 birthday and
[illegible] Mrs. Joan
7:30 [illegible]. Justice
7:45 the Supreme
8:00 Court – Supre
8:15 Court building
8:30 Invit. from Mr. Ju
8:45 Reed & Mrs. Reed

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

| 1965 | | JANUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24/31 | 25 | 26 | 27 | 28 | 29 | 30 |

# Saturday, January 30

30

A.M.

8 00

8 15

8 30

8 45

9 00

9 15

9 30 7^00 pm Attend wedding of Miss Ellen Moore &

9 45 Mr Stanton D. Anderson at the Sacristy on

10 00 the grounds of the National Cathedral for

10 15 reception at the Congressional Country Club

10 30 Invitation from Mike & Gordon Moore —

10 45 DECLINED

11 00

11 15

11 30

11 45

12 00

P.M.

12 15

12 30

12 45

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

# Sunday, January 31

31

← Clip For Current Day

---

# Monday, February 1

32

| 1965 | | FEBRUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

A.M.

8:00

8:15

8:30

8:45 ~~SA's Richard E. Glavin, and~~

9:00 ~~Spencer Drayton, New Agents'~~

9:15 ~~Class #10 - Return to Wash.~~

9:30 ~~from Quantico - Informative~~

9:45

10:00 Present 10 Yr. Ser. Award Key to

10:15 Mrs. Ruth K. Wool, Administrative

10:30 Clerk, Administrative Division

10:45

11:00

11:15

11:30

11:45

12:00 3^30 pm Attend the Military Review in honor

12:15 of the retirement of Gen. Curtis LeMay

12:30 Chief of Staff of the A.F. - Inv. from

12:45 Mr. Eugene M. Zuckert, Sec. of the A.F.

Evening

6:00

6:15

6:30

6:45

7:00

7:15

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

7:30

7:45

8:00

8:15

8:30

8:45

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

# Tuesday, February 2

33

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Maj. Gen. Joseph H
10:15 Harper, USA Retired,
10:30 and Admiral Harold C
10:45 Train, Retired
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15 Statler Hilton Hotel
1:30
1:45 Sheriff William J. Jennings &
2:00 his wife, from Marengo, Iowa
2:15 & Sheriff Malcolm McLeod, &
2:30 his wife, from Lumberton, North
2:45 Carolina, who will present
3:00 a letter of invitation for the Director
3:15 to appear before the session [illegible]
3:30 State Sheriffs Assn to be held
3:45 in early Nov., 1965 —
4:00 T & M the Director
4:15
4:30 Former Assistant
4:45 Director Courtney
5:00 Evans
5:15
5:30
5:45

## Evening

6:00
6:15
6:30
6:45
7:00
7:15

7:30
7:45
8:00
8:15
8:30
8:45

Clip For Current Day

# Wednesday, February 3

34

| 1965 | MARCH | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00

## Evening

6:00 Attend the 52nd annual dinner of the Anti
6:15 Defamation League of B'nai B'rith at which
6:30 Pres. Johnson will receive the American Democracy
6:45 Legacy Award in the [illegible] of the Shoreham Hotel
7:00 Invitation from Mr. Dore Schary, Nat'l Chairman
7:15 of the League — DECLINED

8:00

1965 FEBRUARY 1965

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

## Thursday, February 4

35

A.M.

8:00 Attend the [illegible]th annual Presidential Prayer
8:15 Breakfast for the President and other National
8:30 Leaders – Regency Room of the Shoreham
8:45 Hotel – DECLINED
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

Evening

6:00
6:15
6:30
6:45
7:00
7:15

7:30
7:45
8:00
8:15
8:30
8:45

◄ Clip for Current Day

---

## Friday, February 5

36

1965 MARCH 1965

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

A.M.

8:00
8:15 ~~ASAC Norman E. McDaniel,~~
8:30 ~~Cincinnati Division, who is~~
8:45 ~~due to report to SOG to assume~~
9:00 ~~duties on the Insp. Staff and~~
9:15 ~~has requested to see the~~
9:30 ~~Director - Informative~~
9:45
10:00 PRES. 35 YEAR SERVICE AWARD KEY
10:15 TO MR. FREDERICK L. BYRNE, SUPERVISORY
10:30 FINGERPRINT EXAMINER, IDENT. DIVISION
10:45
11:00 Present Dr. William R. Duryee GWU,
11:15 a check for $21,700 from the Damon
11:30 Runyon Memorial Fund - accompanied
11:45 by Dr. Oswald S. Colclough, Acting
12:00 President of GWU - ~~[illegible]~~

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

Evening

6:00 5:05 PM AG Katzenbach ~~[illegible]~~
6:15 ~~[illegible]~~ departs for New Orleans to attend
6:30 the American Bar Assn Meeting - INFO
6:45
7:00
7:15

7:30
7:45
8:00
8:15
8:30

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

## Saturday, February 6

37

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00 8:00 pm AG Katzenbach ~~& DAG Clark~~
11:15 returns to Wash. from the American Bar
11:30 Assn. meeting in New Orleans—InFO
11:45
12:00
P.M.
12:15
12:30
12:45

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

## Sunday, February 7

38

←Clip For Current Day

## Monday, February 8

39

| 1965 | MARCH | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Receive a Boy Scout Emblem from Cub Scout
10:15 Roy Fowler, accompanied by his parents &
10:30 Mr. Clyde H. Hendrix Executive Board, Wash.
10:45 Area Council of the Boy Scouts of America
11:00
11:15
11:30
11:45
12:00
P.M.
12:15
12:30
12:45

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

Evening

6:00
6:15
6:30
6:45
7:00
7:15
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | FEBRUARY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

## Tuesday, February 9

40

| A.M. | | P.M. | |
|---|---|---|---|
| 8:00 | | 1:00 | |
| 8:15 | | 1:15 | |
| 8:30 | | 1:30 | |
| 8:45 | | 1:45 | |
| 9:00 | ~~Appear before House Appropriation~~ | 2:00 | |
| 9:15 | ~~Sub-committee - [illegible] hearing.~~ | 2:15 | |
| 9:30 | ~~for Fiscal Year 1966~~ - TENTATIVE | 2:30 | |
| 9:45 | | 2:45 | |
| 10:00 | | 3:00 | |
| 10:15 | | 3:15 | |
| 10:30 | | 3:30 | |
| 10:45 | | 3:45 | |
| 11:00 | | 4:00 | Mr. Edgar W. Wolfe |
| 11:15 | | 4:15 | from New Brunswick |
| 11:30 | | 4:30 | N.J., and twelve of |
| 11:45 | | 4:45 | the country's outstanding |
| 12:00 | | 5:00 | Boy Scouts - ~~to 5:00~~ |
| P.M. 12:15 | | 5:15 | ~~To Be Confirmed~~ |
| 12:30 | | 5:30 | |
| 12:45 | | 5:45 | |

*Evening*

| | | | |
|---|---|---|---|
| 6:00 | | 7:30 | |
| 6:15 | | 7:45 | |
| 6:30 | | 8:00 | |
| 6:45 | | 8:15 | |
| 7:00 | | 8:30 | |
| 7:15 | | 8:45 | |

## Wednesday, February 10

41

| 1965 | | | MARCH | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| A.M. | | P.M. | |
|---|---|---|---|
| 8:00 | | 1:00 | |
| 8:15 | | 1:15 | |
| 8:30 | | 1:30 | |
| 8:45 | | 1:45 | |
| 9:00 | | 2:00 | |
| 9:15 | | 2:15 | |
| 9:30 | | 2:30 | |
| 9:45 | | 2:45 | |
| 10:00 | | 3:00 | |
| 10:15 | Meet and be photographed | 3:15 | |
| 10:30 | with Mr. David Sentner, | 3:30 | |
| 10:45 | journalist. | 3:45 | |
| 11:00 | | 4:00 | |
| 11:15 | | 4:15 | |
| 11:30 | | 4:30 | |
| 11:45 | | 4:45 | |
| 12:00 | | 5:00 | |
| P.M. 12:15 | | 5:15 | |
| 12:30 | | 5:30 | |
| 12:45 | | 5:45 | |

*Evening*

| | | | |
|---|---|---|---|
| 6:00 | | 7:30 | |
| 6:15 | | 7:45 | |
| 6:30 | | 8:00 | |
| 6:45 | | 8:15 | |
| 7:00 | | 8:30 | |
| 7:15 | | 8:45 | |

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

# Thursday, February 11

42

| A.M. | | P.M. |
|---|---|---|
| 8:00 | | 1:00 |
| 8:15 | | 1:15 |
| 8:30 | | 1:30 |
| 8:45 | | 1:45 |
| 9:00 | | 2:00 |
| 9:15 | | 2:15 |
| 9:30 | | 2:30 |
| 9:45 | | 2:45 |
| 10:00 | | 3:00 |
| 10:15 | | 3:15 |
| 10:30 | | 3:30 |
| 10:45 | | 3:45 |
| 11:00 | | 4:00 |
| 11:15 | | 4:15 |
| 11:30 | | 4:30 |
| 11:45 | | 4:45 |
| 12:00 | | 5:00 |
| P.M. 12:15 | | 5:15 |
| 12:30 | | 5:30 |
| 12:45 | | 5:45 |
| | *Evening* | |
| 6:00 | | 7:30 |
| 6:15 | | 7:45 |
| 6:30 | | 8:00 |
| 6:45 | | 8:15 |
| 7:00 | | 8:30 |
| 7:15 | | 8:45 |

Clip For Current Day

# Friday, February 12

43 LINCOLN'S BIRTHDAY

| 1965 | MARCH | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| A.M. | | P.M. |
|---|---|---|
| 8:00 | | 1:00 |
| 8:15 | | 1:15 |
| 8:30 | | 1:30 |
| 8:45 | | 1:45 |
| 9:00 | | 2:00 |
| 9:15 | | 2:15 |
| 9:30 | | 2:30 |
| 9:45 | | 2:45 |
| 10:00 | Present 25 yr. Service Award | 3:00 |
| 10:15 | Key to SA Frank W. Mulderig, | 3:15 |
| 10:30 | Philadelphia | 3:30 |
| 10:45 | | 3:45 |
| 11:00 | Lt. Richard Held, Signal Corp | 4:00 |
| 11:15 | U.S. Army - son of SAC Richard | 4:15 |
| 11:30 | G. Held, Minneapolis ~~To~~ | 4:30 |
| 11:45 | ~~Be~~ Confirmed | 4:45 |
| 12:00 | | 5:00 |
| P.M. 12:15 | | 5:15 |
| 12:30 | | 5:30 |
| 12:45 | | 5:45 |
| | *Evening* | |
| 6:00 | | 7:30 |
| 6:15 | | 7:45 |
| 6:30 | | 8:00 |
| 6:45 | | 8:15 |
| 7:00 | | 8:30 |
| 7:15 | | 8:45 |

| 1965 | FEBRUARY |  |  |  |  | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |  |  |  |  |  |  |

## Saturday, February 13

44

A.M. P.M.

8:00 1:00
8:15 1:15
8:30 1:30
8:45 1:45
9:00 2:00
9:15 2:15
9:30 2:30
9:45 2:45
10:00 3:00
10:15 3:15
10:30 3:30
10:45 3:45
11:00 4:00
11:15 4:15
11:30 4:30
11:45 4:45
12:00 Attend the swearing in ceremony for 5:00
12:15 Attorney General Katzenbach. At 5:15
12:30 the Cabinet Room of the White 5:30
12:45 House - Invitation from the A. G. 5:45

## Sunday, February 14

45

Feb. 14 National Crime Prevention Week
thru which is sponsored by the
Feb. 20 National Exchange Clubs -
- Informative

← Clip For Current Day

| 1965 | MARCH |  |  |  |  | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

## Monday, February 15

46

A.M. P.M.

8:00 1:00
8:15 1:15
8:30 1:30
8:45 Feb 14 / Nat. Crime Prevention Week wh 1:45
9:00 thru (is sponsored by the Nat. 2:00
9:15 Feb 20 | Exchange Clubs - Informat 2:15
9:30 2:30
9:45 Statler Hilton Hotel 2:45
10:00 Present 30 yr. Ser. Awd. Key to 3:00
10:15 SA Otho G. Ezell, Domestic 3:15
10:30 Intelligence Division. 3:30
10:45 3:45
11:00 Mrs. Lillian Furneyhough, 4:00
11:15 Ident. Div. 4:15
11:30 4:30
11:45 4:45
12:00 5:00
P.M.
12:15 5:15
12:30 5:30
12:45 5:45

Evening

6:00 7:30
6:15 7:45
6:30 8:00
6:45 8:15
7:00 8:30
7:15 8:45

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

## Tuesday, February 16

A.M. P.M.

10:00 Miss Betty M. Norden, Administrative
10:15 Clerk, Johnson Office – T & M

11:30 Mrs. Judy H. Bott[illegible] –
11:45 Steno, Gen. Invest.
12:00 Div. who is
12:15 resigning

12:45 Attorney General's Staff Luncheon
Fifth Floor Dining room –
Invitation from the A.G.
Informative.

4:30 5:00 PM Cocktail Party at the
4:45 7:00 PM 1925 F St. Club –
5:00 Invit from Mrs. Eric Kohler
5:15 DECLINED

Evening

## Wednesday, February 17

| 1965 | MARCH | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

A.M. P.M.

8:15 Feb 14 Nat. Crime Prev. Wk. which is
8:30 thru sponsored by the Nat Exch.
8:45 Feb 20 Clubs – Informative

10:00 A.G. Katzenbach is ~~scheduled to go to~~
10:15 ~~Eastern Airlines~~ to N.Y.C., ~~arriving at nine~~
10:30 ~~at LaGuardia Airport~~ The AG is schedu
10:45 to return to Wash. at 8:00 AM tomorrow
11:00 morning – Informative

11:30 Dr. Eugene E. Myers

Evening

7:00 Winter dinner meeting of The Business Council, State Ro
7:15 Mayflower Hotel – Invit from Mr. John W. Burke, Jr.,
Executive Secretary of the Council – DECLINED

| 1965 | | FEBRUARY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

# Thursday, February 18

A.M.

8:00

8:15 Feb 14 Nat'l Crime Prevention Week which

8:30 thru is sponsored by the Nat'l Exchange

8:45 Feb 20 Clubs - Informative

9:00

9:15

9:30

9:45

10:00

10:15

10:30

10:45

11:00

11:15

11:30

11:45

12:00

P.M.

12:15

12:30

12:45 Attorney General's Staff Luncheon,

Fifth Floor Dining ~~Room~~ Invitation from

6:00 the A.G. - Informative

6:15

6:30

6:45

7:00

7:15

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

7:30

7:45

8:00

8:15

8:30

8:45

*Clip For Current Day

# Friday, February 19

| 1965 | | MARCH | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

A.M.

8:00

8:15

8:30 Feb. 14 | Nat. Crime Prevention Which is

8:45 thru | sponsored by the Nat Exchange

9:00 Feb. 20 | Clubs - Informative

9:15

9:30

9:45

10:00 Present 30 year Service Award Key to

10:15 Mr. Roy D. Preston, Supervisory

10:30 Photographer, Administrative

10:45 Division

11:00

11:15 Meet & be photo with Mrs. Pearl R.

11:30 Shrodes, from San Clemente, Calif.,

11:45 who will be accompanied by

12:00 her son, SA Rex I. Shrodes, Gen.

P.M.

12:15 Invest. Div.

12:30

12:45

Evening

6:00

6:15

6:30

6:45

7:00

7:15

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

7:30

7:45

8:00

8:15

8:30

8:45

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

## *Saturday, February 20*

51

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

## *Sunday, February 21*

52

← Clip For Current Day

## *Monday, February 22*

53 WASHINGTON'S BIRTHDAY

| 1965 | MARCH | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

*Evening*

6:00
6:15
6:30
6:45
7:00
7:15
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

## Tuesday, February 23

| A.M. | | P.M. |
|---|---|---|
| 8:00 | | 1:00 |
| 8:15 | | 1:15 |
| 8:30 | | 1:30 |
| 8:45 | | 1:45 |
| 9:00 | | 2:00 |
| 9:15 | | 2:15 |
| 9:30 | | 2:30 |
| 9:45 | | 2:45 |
| 10:00 | | 3:00 |
| 10:15 | | 3:15 |
| 10:30 | | 3:30 |
| 10:45 | | 3:45 |
| 11:00 | Mr. Richard Goldman, his wife, and | 4:00 |
| 11:15 | their two children from N.Y.C. - to M | |
| 11:30 | The Director | 4:30 |
| 11:45 | | 4:45 |
| 12:00 | | 5:00 |
| P.M. 12:15 | | 5:15 |
| 12:30 | | 5:30 |
| 12:45 | A.G.'s Staff luncheon, 5th floor Dining Rm. - Suite | |
| | from the [illegible] Evening | |
| 6:00 | | 7:30 |
| 6:15 | | 7:45 |
| 6:30 | | 8:00 |
| 6:45 | | 8:15 |
| 7:00 | | 8:30 |
| 7:15 | | 8:45 |

## Wednesday, February 24

| 1965 | MARCH | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| A.M. | | P.M. |
|---|---|---|
| 8:00 | | 1:00 |
| 8:15 | | 1:15 |
| 8:30 | | 1:30 |
| 8:45 | | 1:45 |
| 9:00 | | 2:00 |
| 9:15 | | 2:15 |
| 9:30 | | 2:30 |
| 9:45 | | 2:45 |
| 10:00 | | 3:00 |
| 10:15 | | 3:15 |
| 10:30 | | 3:30 |
| 10:45 | | 3:45 |
| 11:00 | [illegible] | 4:00 |
| 11:15 | [illegible] | 4:15 |
| 11:30 | [illegible] | 4:30 |
| 11:45 | | 4:45 |
| 12:00 | | 5:00 |
| P.M. 12:15 | | 5:15 |
| 12:30 | | 5:30 |
| 12:45 | | 5:45 |
| | Evening | |
| 6:00 | | 7:30 |
| 6:15 | | 7:45 |
| 6:30 | | 8:00 |
| 6:45 | | 8:15 |
| 7:00 | | 8:30 |
| 7:15 | | 8:45 |

| 1965 | FEBRUARY | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

## Thursday, February 25

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Funeral Services for former St Charles M.
10:15 Neall, Jr. at the Hines Funeral Home,
10:30 2901 - 14th St. N.W. - Interment at Glenwood
10:45 Cemetery, 2219 Lincoln Rd. NE. - ~~TENTATIVE~~ INFORMATIVE
11:00 Meet with Vice President Hubert H.
11:15 Humphrey -- Room 176, Executive
11:30 Office Building
11:45 Attend swearing in ceremonies for
12:00 Mr. Barefoot Sanders as Asst.

P.M.

12:15 Dep. A.G. - Invit. from Dep. A.G.
12:30 Clark - A.G.'s Office
12:45 A.G.'s Staff Luncheon 5th Floor Rm -
Invit. from the A. Evening Informative
6:00
6:15
6:30
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30 ?-
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

Clip For Current Day

| 1965 | MARCH | | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

## Friday, February 26

A.M.

Statler Hilton Hotel

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30 Luncheon being given in honor
12:45 of Mr. Richard Hearn, Office
Manager, Harvey's Restaurant -
6:00 To be held at Harvey's Rest. -
6:15 Declined.
6:30
6:45
7:00
7:15

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | FEBRUARY |  |  |  |  | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |  |  |  |  |  |  |

## Saturday, February 27

58

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00
P.M.
12:15
12:30
12:45

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

## Sunday, February 28

59

← Clip for Current Day

| 1965 | MARCH |  |  |  |  | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |

## Monday, March 1

60

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 (11:25)
10:15 Meet an be photographed with
10:30 Mr. E. Wade Connell, clerk, Charlotte
10:45 Office and a friend friend from Clemson
11:00 University Mr. Joseph T. Allen.
11:15
11:30 (11:30) Be photographed with SA Robert J.
11:45 Bates, Chicago Office, commem
12:00 his admission to practice
P.M.
12:15 before the Supreme Court
12:30 Bar.
12:45

Evening
6:00
6:15
6:30
6:45
7:00
7:15

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | MARCH | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

## Tuesday, March 2

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00 → Attorney General's Staff Luncheon 5th Floor
12:15 Dining Room - Invitation from the A.G. -
12:30 INFORMATIVE
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

Evening

6:00
6:15
6:30
6:45
7:00
7:15
7:30
7:45
8:00
8:15
8:30
8:45

*Clip for Current Day

## Wednesday, March 3

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30 Lunch at the White House
1:45 with the President,
2:00 A.G. Katzenbach, and
2:15 Dep. A.G. Clark -
2:30 Invit from Pres.
2:45 Johnson
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

Evening

6:00
6:15
6:30
6:45
7:00
7:15
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | MARCH | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

## Thursday, March 4

63

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Appear before the House Appropriation
10:15 Subcommittee - Appropriation
10:30 Hearings for Fiscal Year 1966 -
10:45 ~~Tentative~~
11:00
11:15 Present 30 yr. Ser. Awd. Key to Asst. Dir.
11:30 Nicholas P. Callahan, Admn. Div.
11:45
12:00 Attorney General's Staff Luncheon, Fifth
12:15 Floor Training Room - Inv. for the A.G.
12:30 ~~Information~~. Declined
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

*Evening*

6:00
6:15
6:30
6:45
7:00
7:15
7:30
7:45
8:00
8:15
8:30
8:45

Clip For Current Day

## Friday, March 5

64

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Present 30 Year Service Award Key to
10:15 SA Francis A. McGivern WFO
10:30 Mrs. Donald C. Trolinger,
10:45 Suitland, Maryland ~~[illegible]~~
11:00 daughter of Former
11:15 Special Agent David E.
11:30 Scruggs - ~~To Be Confirmed~~
11:45
12:00 Mr. Sheldon Stanley Cohen,
12:15 Commissioner of Internal
12:30 Revenue
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

*Evening*

6:00
6:15
6:30
6:45
7:00
7:15
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | APRIL | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| 1965 | | MARCH | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

# Saturday, March 6

65

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00
P.M.
12:15
12:30
12:45

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

# Sunday, March 7

66

← Clip For Current Day

---

| 1965 | | APRIL | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

# Monday, March 8

67

A.M.
8:00
8:15 Start of 75th Session, FBI N
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30 (11:30) Be photographed with SA Richard
11:45 Knoch, Jacksonville Office,
12:00 commemorating his admissi
12:15 to practice before the U.S.
12:30 Supreme Court
12:45

P.M.
Statler Hilton Hotel
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

Evening
6:00
6:15
6:30
6:45
7:00
7:15
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | MARCH | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

# Tuesday, March 9

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00 Attend Women's Nat'l Press Club cocktail reception
12:15 12:30 pm Head table guest at The Women's
12:30 Nat'l Press Club Luncheon at which Atty
12:45 Gen'l Katzenbach will be guest speaker —
- Hotel [illegible] Evening Mayflower Hotel Refreshment.
6:00 from Miss Miriam Ottenberg
6:15
6:30 ~~A.G.'s Staff Luncheon [illegible]~~
6:45 ~~[illegible]~~
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

← Clip For Current Day

# Wednesday, March 10

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Mrs. Martha Andress, daughter-
10:15 in-law of SA Ray M. Andress,
10:30 San Francisco.
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

Evening

6:00
6:15
6:30
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| 1965 | | MARCH | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

# Thursday, March 11

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00
P.M.
12:15
12:30
12:45 A.G.'s Staff luncheon – Fifth Floor Dining Rm. –
Invit. from ~~Mr.~~ A.G. – Informative
Declined
6:00
6:15
6:30
6:45
7:00
7:15

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
7:45
8:00
8:15
8:30
8:45

# Friday, March 12

| 1965 | | APRIL | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

A.M.
8:00
8:15
8:30
8:45
9:00 ~~The A.G. is scheduled to travel to~~
9:15 ~~Texas and Louisiana, leaving~~
9:30 ~~today at 9:15 A.M. on Amer. Airlines~~
9:45 ~~Flight # 159, from [illegible]~~
10:00 ~~Airport, and is scheduled to~~
10:15 ~~return to Wash. at 10:40 PM~~
10:30 ~~Saturday, March 13 – Info D.~~
10:45 3:30 PM Record a statement for
11:00 Boys' Clubs of America, in the
11:15 Recording Room of the [illegible] Rm 7218
11:30
11:45
12:00
P.M.
12:15
12:30
12:45

Evening

6:00
6:15
6:30
6:45
7:00
7:15

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | MARCH | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

## Saturday, March 13

72

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00
P.M.
12:15
12:30
12:45

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

## Sunday, March 14

73

11⁰⁰ AM Attend special worship service at the National Presbyterian Church, Connecticut Ave & N St. NW, Wash. D.C. - Invit from Mr. James W. Whitall, Grand Chancellor, Prince Hall Found. #134 - DECLINED

← Clip for Current Day

## Monday, March 15

74

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

8:00 ~~ASAC J. Keith, Jr., San Diego~~, ASAC T.
8:15 Coleman, Buffalo; and Asst. Legat
8:30 J.C.F. Morris, Bonn - two weeks of Advanced
8:45 Security In-Service Training
9:00
9:15 SAC J.D. MacLennan, Pittsburgh
9:30 Two Day Conferences
9:45
10:00
10:15
10:30 Dr. Geier
10:45
11:00
11:15
11:30
11:45
12:00
P.M.
12:15
12:30
12:45

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00 Judge Edward A. Tamm
3:15
3:30
3:45
4:00
4:15
4:30 Meet New Agents' Class #10
4:45
5:00
5:15
5:30
5:45

Evening

6:00 Be a guest of Mrs. Lyndon B.
6:15 Johnson at a joint session
6:30 of Congress in the chamber
6:45 of the House of Representatives
7:00
7:15

7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | MARCH | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

# Tuesday, March 16

A.M.

8:15 ASAC T. Coleman Buffalo;
8:30 in first [illegible] of T.A.F.;
8:45 Meeting, [illegible] - Two
9:00 weeks of advanced
9:15 Security Service
9:30 Training

10:00 SAC F. D. MacLennan
10:15 Pittsburgh - Two-Day
10:30 Conference - Last Day

P.M.

12:45 A.G.'s Staff Luncheon - Fifth Floor Dining
Room - invitation from the A.G. - [illegible]

# Wednesday, March 17

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

A.M.

9:15 Dr. Geier

9:45 Lieutenant General William K
10:00 Martin, Inspector General of the
10:15 Air Force, and Colonel Joseph
10:30 Cappucci, Dir. of the Off. of Special Inv.

11:00 5:00 PM As a guest of Mr. Robt. & V. Fleming,
11:15 Mr. Davis J. Callahan, Jr., Mr. Corcoran Thom, Jr., Mr.
[illegible] Christie & Mr. Vincent C. Burke Jr. in the President's [illegible]
[illegible] 1240-1-2, [illegible] [illegible] Hotel [illegible] [illegible] following the
11:45 [illegible] [illegible] [illegible] [illegible]

12:00 6:30 PM Reception Society of the Friendly Sons of
12:15 St. Patrick - Continental Room, Statler
12:30 Hilton Hotel, Washington, D.C. —
12:45 7:00 PM Annual Dinner of the Society - Grand
Ballroom, Statler Hilton Hotel —
6:00 Invitations from Judge Edward M.
6:15 Curran and the President of the
6:30 Society the Director will be at the
6:45 [illegible] [illegible] Table Co.

| 1965 | | MARCH | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

# Thursday, March 18

8:00 Mar. 18 Midyear meeting
8:15 thru Mar. 20 of the National Assn.
8:30 of Attorneys General —
8:45 Sheraton Park Hotel — INFORMATIVE —

P.M. 1:00 Budget Meeting,
1:15 GWU Board Room,
1:30 6th floor Library — Declined

9:00 6:00 PM to 7:30 pm Cocktail Reception in connection with
9:15 the meeting of the Nat'l Ass'n of A.G. — Virginia Suite —
9:30 Sheraton Pk. Hotel — Inv. from A.G. Jack P.F. Gremillion
9:45 President of the NAAG — Declined

10:00 Clint Murchison, III, and approximately
10:15 15 or 20 boys from a preparatory school
10:30 in Lawrenceville, N.J. — T & M,
10:45 Mr. Louis B. Nichols —

11:30 Luncheon, GWU, Formal Lounge, first
11:45 floor of the New Women's Residence
12:00 Hall, 1900 F Street, N.W. — Declined

12:30 ~~the A.G. is to [illegible] appear before the~~
12:45 ~~[illegible] Edward N. [illegible] the Greene~~
1:00 ~~[illegible] Philadelphia, Pa. [illegible]~~
6:00 ~~eve [illegible] — [illegible]~~

6:15 A.G.'s Staff Luncheon Fifth Floor Dining Room
6:30 Invitation from the A.G. — Informative

7:00 6 to 7:30

← Clip For Current Day

| 1965 | | APRIL | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

# Friday, March 19

9:00 Midyear meeting of the National Assn. of
9:15 A.G. — Sheraton Park Hotel — Informative

12:00 1 pm — Luncheon of A.G. of the Nat'l Ass'n of A.G.
12:15 at the Sheraton Park Hotel — Inv. from
12:30 A.G. Jack P.F. Gremillion, Pres. of the NAAG —
12:45 Declined

*Evening*

| 1965 | | MARCH | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

## Saturday, March 20

79

8:00 7:00 PM Reception [illegible] Dinner of the [illegible] Club 1:00
8:15 [illegible] Mr. [illegible] Hilton Hotel
8:30 Inv. from Mr. Richard Wilson, Wash. [illegible] of the 1:30
8:45 Cowles Publications — DECLINED 1:45
9:00 [illegible] meeting of the [illegible] 2:00
9:15 [illegible] Park Hotel — Information 2:15
9:30 2:30
9:45 [illegible] PM Presentation of "Structure for Success," a 2:45
10:00 review of NBC TV's [illegible] 3:00
10:15 [illegible] 3:15
10:30 [illegible] — Inv. 3:30
10:45 from Mr. [illegible] Pres. of 3:45
11:00 American [illegible] 4:00
11:15 Mr. [illegible] W. Moore, Pres. of the NBC 4:15
11:30 [illegible] — DECLINED 4:30
11:45 4:45
12:00 7:00 PM Dinner of the Gridiron Club [illegible] 5:00
12:15 Statler Hilton Hotel [illegible] invitation from 5:15
12:30 Mr. David [illegible] — DECLINED 5:30
12:45 Wash. D.C. 5:45

## ~~Sunday, March 21~~

80

Reception of the Gridiron Dinner, [illegible]
Statler-Hilton Hotel — Invitation from Mr. Richard
Wilson, [illegible] of the Cowles Publications —
DECLINED

← Clip for Current Day

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

## Monday, March 22

81

A.M.
8:00 Statler-Hilton [illegible] 1:00
8:15 ~~[illegible]~~ Mr. Robert [illegible] Gordon General 1:15
8:30 ~~Wash~~ Manager, WCPO Radio 1:30
8:45 ~~[illegible]~~ and T.V., Cincinnati, 1:45
9:00 Ohio - Expected 2:00
9:15 Mr. Robert Bennett McWhirter, General Manager 2:15
9:30 of George Cameron Enterprises, Palm Springs, Ca. 2:30
9:45 and his wife, Margaret. T M — To Be Confirmed 2:45
10:00 Present 25 Year Service Award Key 3:00
10:15 to Mr. Joseph L. Dean, Special 3:15
10:30 Employee, WFO. 3:30
10:45 3:45
11:00 SAC J P. [illegible] Jr. Anchorage / Asst. Dir. 4:00
11:15 J. F. Malone, New York - 2 Day Conf. 4:15
11:30 [illegible] E. S. [illegible], Rio de Janeiro + 4:30
11:45 ~~[illegible]~~ 2 Day Conf. 4:45
12:00 5:00
P.M.
12:15 5:15
12:30 5:30
12:45 5:45

Evening

6:00 7:30
6:15 7:45
6:30 8:00
6:45 8:15
7:00 8:30
7:15 8:45

| 1965 | | | MARCH | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

# Tuesday, March 23

82

8:00 Legat E. J. Saunders, Rio de Janeiro – P.M. 1:00
8:15 Three-Day Conferences – Next to Last 1:15
8:30 Day 1:30
8:45 1:45
9:00 2:00
9:15 2:15
9:30 2:30
9:45 2:45
10:00 Mr. Peter E. Sahrutha and Mr. Paul 3:00
10:15 O'Friel – Former S. As who are 3:15
10:30 with the Westinghouse Broadcasting 3:30
10:45 Corporation – to Be Confirmed 3:45
11:00 11:35 Meet Mrs. Paula C. Bowan, Div. 4 4:00
11:15 Mr. Robert D. Gordon, Gen. 4:15
11:30 Manager, WCPO Radio and 4:30
11:45 T.V., Cincinnati, Ohio ~~to~~ 4:45
12:00 ~~be confirmed~~ 5:00
12:15 New Agents Class #11 5:15
12:30 A.G.'s Staff Luncheon, 5th Floor Dining Room – 5:30
12:45 Invitation from the A.G. – Informal 5:45

Evening

6:00 Bureau Reception, 75th Session, 7:30
6:15 FBI NA, Colonial Room, 7:45
6:30 Mayflower Hotel ~~[illegible]~~ 8:00
6:45 8:15
7:00 8:30
7:15 8:45

*Clip For Current Day

SECRET

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

# Wednesday, March 24

83

A.M. 8:00 P.M. 1:00
8:15 1:15
8:30 1:30
8:45 1:45
9:00 2:00
9:15 2:15
9:30 2:30
9:45 2:45
10:00 [redacted] 3:00
10:15 3:15
10:30 (S) 3:30
10:45 b1 3:45
11:00 4:00
11:15 4:15
11:30 4:30
11:45 4:45
12:00 1/12/94 9803 RDD/DJ 5:00
P.M. 12:15 5:15
12:30 5:30
12:45 5:45

Evening

6:00 7:30
6:15 7:45
6:30 Classified by 9803 [illegible] 8:00
6:45 Declassify on: OADR 11/2/93 8:15
7:00 8:30
7:15 8:45

SECRET

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

1965 MARCH 1965

# Thursday, March 25

84

A.M. / P.M.

10:00 Shake hands with Mr. A. C. Viebranz, Vice Pres. of Sylvania Corp & Commissioner of Police, Mamaroneck, N.Y.

11:00 10:15 AM Rep. Wendell Wyatt (R-Oregon)

12:45 A.G.'s Staff Luncheon, 5th Floor Dining Rm - Invitation from A.G. - Information

Evening

---

1965 APRIL 1965

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

# Friday, March 26

85

A.M. / P.M.

8:45 Mrs. Stanley Livingston, Jr., the wi
9:00 of an associate of Mr. John C.
9:15 Watkins, Rhode Island Newspa
9:30 Publisher, and her four children
9:45 T & M the Director - Expected

10:00 Present 40 year Service Award Key
10:15 Charter and gold watch to
10:30 SA Samuel W. Hardy,
10:45 Minneapolis Division

11:30 White House

Mrs. E. LeMoyne Page, a friend of Mr. Henry Darling from New York - T & M the Director - ~~Expected~~

Evening

Clip for Current Day

| 1965 | | | MARCH | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

## Saturday, March 27

86

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00
P.M.
12:15
12:30
12:45

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

## Sunday, March 28

87

← Clip For Current Day

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

## Monday, March 29

88

8:00 SAC J. M. Cole, San Antonio, SAC E. E. Brown,
8:15 Cleveland & SAC E. R. [illegible], Baltimore.
8:30 Two-Day Conference.
8:45
9:00 — Mr. Robert E. Woodward,
9:15 Referee in Bankruptcy Sacramento,
9:30 Calif. - T & M the Dir. - To Be
9:45 Confirmed
10:00 Mr. Leonard D. Nelson; 121
10:15 [illegible] wife, four and party - Tour
10:30 and meet the Director -
10:45 Expected
11:00
11:15
11:30
11:45
12:00
P.M.
12:15
12:30
12:45

Evening
6:00
6:15
6:30
6:45
7:00
7:15

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

| 1965 | | | MARCH | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

# Tuesday, March 30

89

A.M.

8:00

8:15 AC J. M. Cole San Antonio; and

8:30 E. R. Tu[illegible]; Baltimore - Two-Day

8:45 Conferences - Last Day

9:00

9:15

9:30

9:45

10:00 Meet the photographers with Miss Mary Karen

10:15 Swartz who will be accompanied by [illegible]

10:30 Collins, [illegible] W. Swartz, Lab. [illegible]

10:45

11:00

11:15

11:30

11:45

12:00

P.M.

12:15

12:30

12:45 [illegible] Staff [illegible] [illegible] [illegible]

[illegible] [illegible]

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

Evening

6:00 Reception in honor of Dr. & Mrs. Howard [illegible] CO,

6:15 [illegible] James C. [illegible] Ch. [illegible] following the

6:30 National Symphony Concert beginning at 8:30 pm.

6:45 The [illegible]. Carlton Hotel - Invitation from Mrs. [illegible]

7:00 Caldwell, & Dr. & Mrs. Eugene [illegible] -

7:15 DECLINED

7:30

7:45

8:00

8:15

8:30

8:45

Clip for Current Day

---

# Wednesday, March 31

90

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

A.M.

8:00

8:15

8:30

8:45

9:00

9:15

9:30

9:45

10:00 Mr. Hudson Drummond [illegible], former Editor

10:15 of the Washington Star

10:30 ~~[illegible]~~

10:45 [illegible] - Expected

11:00

11:15

11:30

11:45

12:00

P.M.

12:15

12:30

12:45

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

Evening

6:00

6:15

6:30

6:45

7:00

7:15

7:30

7:45

8:00

8:15

8:30

8:45

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

## Thursday, April 1

91

A.M.

1:30 Statler Hilton Hotel

10:00 President 25 Yr. Ser. Award. Key to Miss Louise D. Walter, Correspondence Unit Supervisor, Files & Comm. Div.

P.M.

12:45 AG's Staff Luncheon, [illegible] Livingston - Inv. from the AG - [illegible] Evening

Clip for Current Day

---

## Friday, April 2

92

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

A.M.

10:00 Dr. Henry J. Walls, Director, New Scotland Yard (NSY) Laboratory, and Mr. E. Glyn Davis, Forensic Science Advisor to British Home Office -

11:00 ~~[illegible]~~

Party in honor of Mr. William A. Geoghegan, Office of the Deputy Attorney General, who is leaving - Attorney General's Office - Invitation from the Attorney General - EXTENDED

PM
R
0PM

Dinner with Mr. Parsons at the Carriage House, 1238 Wisconsin Avenue, N. W.

6:00

Cocktail party in honor of Dr. George Patterson - 2101 Connecticut Avenue, N.W., Apartment #47 - Invitation from Justice and Mrs. Tom Clark

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

# Saturday, April 3

93

A.M. / P.M.

8:00 / 1:00

8:15 / 1:15

8:30 / 1:30

8:45 / 1:45

9:00 / 2:00

9:15 / 2:15

9:30 / 2:30

9:45 / 2:45

10:00 AG Katzenbach will address a cultural / 3:00

10:15 heritage meeting in the Continental Ballroom / 3:15

10:30 of the San Francisco Hilton Hotel, and receive / 3:30

10:45 California Information / 3:45

11:00 / 4:00

11:15 / 4:15

11:30 / 4:30

11:45 / 4:45

12:00 Meeting of AMVETS at their 8th Annual / 5:00

12:15 Silver Helmet Awards Luncheon - Grand / 5:15

12:30 Ballroom, Mayflower [illegible] - [illegible], from Mr. / 5:30

12:45 Lincoln S. Tamraz, Natl Comdr, AMVETS - Declined / 5:45

# Sunday, April 4

94

← Clip For Current Day

# Monday, April 5

95

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

A.M. / P.M.

8:00 / 1:00

8:15 / 1:15

8:30 / 1:30

8:45 / 1:45

9:00 SAC T.E. Bishop, Richmond; ASAC E.F. Limberg, / 2:00

9:15 Springfield; & ASAC J.T. Moreland, Lexington / 2:15

9:30 Bank Robbery School / 2:30

9:45 / 2:45

10:00 Present 30 yr. Ser. Award Key to SA Donald W / 3:00

10:15 Chase, WFO / 3:15

10:30 / 3:30

10:45 / 3:45

11:00 / 4:00

11:15 11:20 Dr. Myers / 4:15

11:30 / 4:30

11:45

12:00 / 5:00

P.M.

12:15 / 5:15

12:30 / 5:30

12:45 / 5:45

*Evening*

6:00 / 7:00

6:15 / 7:45

6:30 / 8:00

6:45 / 8:15

7:00 / 8:30

7:15 / 8:45

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

## Tuesday, April 6

96

A.M. / P.M.

8:00 — 1:00
8:15 Apr. 6 [illegible] Apr. 20 | ~~Mr John Le Cain, Commissioner~~ — 1:15
8:30 ~~of Police, Singapore - Tour~~ — 1:30
8:45 ~~and meet the Director - Expected~~ — 1:45
9:00 — 2:00
9:15 — 2:15
9:30 — 2:30
9:45 — 2:45
10:00 — 3:00
10:15 — 3:15
10:30 ~~3:30 PM Receive a plaque from [illegible] school~~ — 3:30
10:45 ~~Safety Patrol members who are sponsored by~~ — 3:45
11:00 ~~the American Automobile Association (AAA) -~~ — 4:00
11:15 ~~To Be Confirmed~~ — 4:15
11:30 — 4:30
11:45 — 4:45
12:00 — 5:00
P.M.
12:15 — 5:15
12:30 AG's Staff Luncheon 5th floor Dining Room — 5:30
12:45 Invit. by the AG - Informative — 5:45

Evening

6:00 — 7:30
6:15 — 7:45
6:30 — 8:00
6:45 — 8:15
7:00 — 8:30
7:15 — 8:45

Clip For Current Day

---

## Wednesday, April 7

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

97

A.M. / P.M.

8:00 — 1:00
8:15 — 1:15
8:30 — 1:30
8:45 — 1:45
9:00 — 2:00
9:15 — 2:15
9:30 — 2:30
9:45 — 2:45
10:00 — 3:00
10:15 — 3:15
10:30 — 3:30
10:45 — 3:45
11:00 — 4:00
11:15 — 4:15
11:30 SHAKE HANDS WITH DR. FRANK LOWE, PRESIDENT, — 4:30
11:45 BOARD OF EDUCATION, SAN DIEGO UNIFIED SCHOOL — 4:45
12:00 DISTRICT, SAN DIEGO, CALIFORNIA - ~~TO BE~~ — 5:00
P.M.
12:15 ~~CONFIRMED~~ — 5:15
12:30 — 5:30
12:45 — 5:45

Evening

6:00 — 7:30
6:15 — 7:45
6:30 — 8:00
6:45 — 8:15
7:00 — 8:30
7:15 — 8:45

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

# Thursday, April 8

A.M.

8:00

8:15

8:30

8:45

9:00

9:15

9:30

9:45

10:00 Present 25 Yr. Ser. Awd. Key to

10:15 SA Joseph Leo Gormley, Lab. Div.

10:30

10:45

11:00 Be photo with SA Richard G.

11:15 Fletcher, Jr., San Francisco.

11:30

11:45

12:00

12:15 A.G.'s Staff Luncheon, 5th Fl. Dining Rm.

12:30 Invit. from the A.G. — Informative

12:45

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

*Evening*

6:00

6:15

6:30

6:45

7:00

7:15

7:30

7:45

8:00

8:15

8:30

8:45

← Clip For Current Day

---

# Friday, April 9

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

A.M.

8:00

8:15

8:30 Cong. John J. Rooney, (D-NY); 2 or 3

8:45 Brothers;

9:00 and 45 students from the St Francis

9:15 Preparatory School, Brooklyn, N.Y.

9:30 → m the Director

9:45

10:00 Present 30 years Service Award Key to

10:15 Mr. Carlin C. Grayer, Supervisory

10:30 Clerk, Identification Division

10:45

11:00

11:15

11:30

11:45 Miss Linda A. Shaltocher, Clerk-Steno,

12:00 Gen. Invest. Div., who is resigning

P.M.

12:15

12:30

12:45

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

*Evening*

6:00

6:15

6:30

6:45

7:00

7:15

7:30

7:45

8:00

8:15

8:30

8:45

| 1965 | | APRIL | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

## Saturday, April 10

100

9:30AM 4/10

Three senior boys, who are winners of the Memorial Citizenship Award from the Exchange Club of Glendale, California; accompanied by Mr. John McLaren, Washington Bureau of Copley Press - Tour and meet the Director - ~~TO BE CONFIRMED~~

## Sunday, April 11

101

Apr. 11 ~~Three senior boys, who are winners of the Memorial Citizenship Award from the Exchange Club of Glendale, Calif. - T & M the Director (Expected)~~

~~Apr. 11~~

←Clip for Current Day

## Monday, April 12

102

| 1965 | | MAY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

8:00 LEGAT C. D. ANDERSON, MEXICO CITY - THREE DAY

8:15 CONFERENCES.

8:30 LEGAT H. L. CHILD JR., TOKYO - TWO WEEKS OF BASIC

8:45 SECURITY IN-SERVICE TRAINING

9:00 SAC W. G. GRAPP, LOS ANGELES - TWO-DAY

9:15 CONFERENCES

9:30

9:45 Meet and be photographed with SA Roger S.

10:00 Young, New York; who will be

10:15 accompanied by his wife and

10:30 twin sons.

10:45

11:00 Opening Day of the 1965 Baseball Season

11:15 Cocktails - Executive Dining Room, D.C.

11:30 Stadium

11:45 Lunch - Executive Dining Room, D.C. Stadium

12:00 1:00PM Pre-game activities begin - invitation

12:15 from Mr. George M. [illegible] Washington - [illegible]

12:30 [illegible]

12:45

10:00AM Miss Isabel E. Mizner, Clerk, Files and Communications Division; her sisters, Elizabeth, age 17; and Mary R., Clerk, Files and Communications Division; and their mother, Mrs. Marie A. Mizner, a deaf mute; Clerk Charles C. Griggs, Files and Communications Division will interpret for Mrs. Mizner - Tour and meet the Director

8:30 PM Be guest speaker of opening session of the Natl Society Daughters of the Amer. Revolution, Constitution Hall

Ans. G - Attend [illegible] Mayflower Hotel - Declined

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

## Tuesday, April 13

A.M.

8:00 Statler-Hilton Hotel

**SAC W.G. Grapp, Los Angeles - Two-Day Conferences - LAST DAY**

**Legat C.D. Anderson, Mexico City - Three-Day Conferences - NEXT TO LAST DAY**

**Legat H.L. Child, Tokyo - Two weeks of Basic Security In-Service Training**

10:00 Mr. John Le Cain, Acting Commissioner, Royal Malaysian Police (RMP) - To see The Director - ~~To be confirmed~~ ~~[illegible]~~

11:00 11:00AM Be photographed with SA Ralph H. Jones, Salt Lake City; who will be attending a Two-Day Police Coordinators Conferences

P.M.

12:45 Hd's Staff Luncheon, 5th flr Dining Rm - Short following the A-G - Informative

2:30 PM (TODAY) Miss Claudia Graves, Greenwood, S.C. - daughter of former SA Edwin R. Graves (deceased) - Come to tour & meet the Director - ~~To be confirmed~~ Expected

---

## Wednesday, April 14

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

A.M.

8:15 April 14 Annual Convention of the American Society of Newspaper Editors - Declined
Apr. 14
Apr. 17

10:00 Mr. Virgil Pinkley, Editor and Publisher Pinkley California Newspapers, Indio, California - ~~To Be Confirmed~~

Evening

6:00 Join Mr. Philip [illegible], Editor of the [illegible] and his [illegible] the Editor of [illegible] Magazine [illegible] a reception in the [illegible] with Mr. [illegible] - [illegible] from Mr. [illegible] - DECLINED

| 1965 | | APRIL | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

# Thursday, April 15

105

[illegible]

800 7:00 pm Stag dinner [illegible] at the Metropolitan Club, 17th & H Sts. NW, by ~~[illegible]~~ Mr.
815 Robert L. Dennison ~~[illegible]~~, Vice Pres. of Copley Newspapers,
830 for Mr. Jim Copley - Inv. from Mr. Dennison - Declined
845
900 9:15 AM SA John L. Poole, Supervisor,
915 Processing & Research Section, Tele. & Comm.
930 Div., his wife & 4 children
945 9:45
1000 PRESENT 30 YEAR SERVICE AWARD KEY
1015 TO SAC HENRY L. SLOAN, QUANTICO
1030 9:55
1045 Present 25-year Service Award Key to
1100 SA Karl V. Hetherington, Special Investi-
1115 gative Division
1130 8:00 pm Banquet of [illegible] McClendon, Women's Natl.
1145 Press Club, at the Amer. Soc. of
1200 Newspaper Editors Convention,
1215 Wash. Hilton Hotel - Inv. from
1230 [illegible] McClendon - DECLINED
1245 AG's Staff Luncheon, 5th Fl. Dining Rm. - Invit.
from the AG ~~Evening~~ Informative

1:00 1:15 1:30 1:45 2:00 2:15 2:30 2:45 3:00 3:15 3:30 3:45 4:00 4:15

SA Robert D. Cooper,
Detroit, his wife
and three children
to meet the Dir.

4:30 4:45 5:00 5:15 5:30 5:45

600 - Informal Dinner - Cocktail party 7:30
615 for newspaper friends of the Bureau
630 being given by Mr. DeLoach - Small ballroom
645 room on the top floor of the new
700 American Legion Headquarters, 1608 K St. NW.
715 Inv. from Mr. DeLoach

7:00 7:15 7:30 7:45 8:00 8:15 8:30 8:45

Clip For Current Day

---

| 1965 | | MAY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

# Friday, April 16

106 GOOD FRIDAY

A.M.
8:00
8:15 April 14 thru April 17 - Annual
8:30 Convention of the American Society
8:45 of Newspaper Editors - Wash. Hilton Hotel
INFORMATIVE
9:00
9:15
9:30
9:45
10:00 SA Edward J. Hayes, Insp. Div.
10:15 (assigned to the Appropriations Comm.
10:30 presently assigned to the Pentagon).
10:45
11:00 7:00 pm Reception & supper dance in observance
11:15 of the 50th Anniversary of the Booth
11:30 Newspapers of Michigan, [illegible]
11:45 The Washington Hilton Hotel - Inv. from
12:00 Mr & Mrs William Pyper - DECLINED
P.M.
12:15

Noo 4:15

Greet Mr. Edwin E. Bassemeir, age 17, from Evansville, Indiana, the "Boy of the Year" of Boys' Clubs of America (BCA); accompanied by Mr. Robert E. Rooney, Club Director from Evansville; Mr. John M. Gleason, National Director BCA; possibly Mr. Albert L. Cole, BCA President; and Mr. Ed Stapleton, Mr. Gleason's assistant

P.M.
1:00 1:15 1:30 1:45 2:00 2:15 2:30 2:45 3:00 3:15 3:30 3:45 4:00 4:15 4:30 4:45 5:00 5:15 5:30 5:45 7:30 7:45 8:00 8:15 8:30 8:45

## Saturday, April 17

107 PASSOVER

P.M.

1:00

1:15

1:30

Apr 1st [illegible] Annual Convention of the American 1:45

Apr 17 Society of Newspaper Editors Wash. 2:00

Hilton Hotel - Information. 2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

→ As luncheon speaker during the convention of the 5:00

American Society of Newspaper Editors in the 5:15

Wash. Hilton Hotel - inv. from Mr. [illegible] Williams 5:30

[illegible], Chairman, American Society of Newspaper 5:45

Editors, [illegible] - Declined

## Sunday, April 18

108 EASTER

Lv. D.C. at 11:45 A.M., Train #130

The Middle Congressional,

Drawing Room A, Car 901 - Arrive

New York at 3:35 P.M. - Tentative.

Clip For Current Day

## Monday, April 19

109

A.M.

8:00

8:15

8:30

8:45

9:00 SACs C. D. [illegible] [illegible]

9:15 H. E. Hoxie, El Paso, & L. M. [illegible],

9:30 Charlotte - 2 weeks of [illegible]

9:45

10:00

10:15

10:30

10:45

11:00

11:15

11:30

11:45

12:00

P.M.

12:15

12:30

12:45

Evening

6:00

6:15

6:30

6:45

7:00

7:15

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

## Tuesday, April 20

A.M.

8:15 SACs C.B. Howard, Indianapolis;
8:30 H.E. Hoxie, El Paso; and R.M. Murphy,
8:45 Charlotte - Two weeks of Bank
9:00 Robbery School

12:15 "Bankers 30th annual [illegible]
12:30 Grand Ballroom, Waldorf-Astoria
12:45 Hotel, N.Y.C. - Invit. from Mr. Frank
C. McLearn, General Manager,
6:00 King Features Syndicate. SAC

Evening

6:30 12:45 PM AG's Staff Luncheon [illegible]
6:45 Dining Room [illegible] AG-INF.

## Wednesday, April 21

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

A.M.

8:30 SACs C.B. Howard, Indianapolis;
8:45 H.E. Hoxie, El Paso, and R.M.
9:00 Murphy, Charlotte - Two weeks
9:15 of Bank Robbery School

11:00 Lv. New York at 11:00 AM, Train #121 The
11:15 Midday Congressional, Drawing Room A,
11:30 Car 5212 - Arrive D.C. at 2:50 PM.
11:45 Tentative

Evening

1965 APRIL 1965
S M T W T F S
1 2 3

# Thursday, April 22

**SACs C. B. Howard, Indianapolis; H. E. Hoxie, El Paso; and R. M. Murphy, Charlotte - Two weeks of Bank Robbery School**

~~3:__ Mr. John McCone, Director,~~
Admiral [illegible] Adm. William F. Raborn, Dir.-Elect, recently appointed to succeed Mr. McCone as Director, accompanied by Mr. Richard Helms, Deputy Director for Plans, CIA (newly appointed Dep. Director of Central Intelligence) -

Be photographed with Mr. Andrew Tully of McClure Syndicate - the picture is to be used in Tully's coming book on the FBI ~~- To Be Confirmed~~ 3:30

**Attend swearing in ceremony for Assistant Attorney General John Doar, Civil Rights Division - Attorney General's Office - Invitation from Assistant Attorney General Doar**

[illegible] Staff Luncheon 5th Floor Dining Room - Inv. from The [illegible] Evening [illegible]

Cocktails and small buffet in honor of Assistant Attorney General Herbert J. Miller, Jr. - Cotillion Room, Presidential Arms 1320 G Street, N. W. - Invitation from the Criminal Division, Department of Justice

---

1965 MAY 1965
S M T W T F S

# Friday, April 23

113

~~SAs Gerald O. Graybill, New York; Dean S. Haney, WFO; R. Phillip Harker, WFO; M. Dale Harris, WFO; Gary R. Herbertson, WFO; Blaine K. Katz, New York; and Kenneth Carey Moore, New York - members of Basic Security In-Service Class #4 that will return from Quantico~~

Mr. James A. [illegible] [illegible] [illegible] Stud. Dev.

10:00 Present the Father Lloyd Memorial to Father Vincent F. Beatty, Manresa Retreat House ~~and also~~
10:30 ~~Present the same [illegible] the memorial to Father Thomas M. [illegible] Director of the Loyola Retreat House, Faulkner, Md.~~
~~To Be Confirmed~~

11:30 Meet New Agents Class #12

Attend swearing in ceremony for Asst. Dep. A.G. Ernest Friesen - A.G.'s Office - Invitation from Dep. A.G. Ramsey Clark

Mr. Efrem Zimbalist, Jr.

Evening

22
8:30 PM

Informal get-together for SAs Karl V. Hetherington and Anthony J. Splendore, Special Investigative Division, to celebrate their Twenty-fifth Anniversaries - Presidential Arms Hotel - Invitation from the Special Investigative Division

## Saturday, April 24

4/26

Mr. Harlan Dodson, President, Nashville Area Chamber of Commerce, Nashville, Tennessee, and Mr. Edward J. Shea, Executive Vice President of the Chamber of Commerce - Tour and meet the Director - ~~[illegible]~~ Confirmed →

Present 25 Year Service Award Key to SA Nat A. Pinkston, Dallas

Join Mr & Mrs Jeff Jackson of Baltimore for cocktails & dinner after the race at Pimlico - Inv. from Mr. Jackson -
DECLINED

Attorney General Katzenbach is scheduled to travel to Boston today via Eastern Airlines, Flight #654, arriving in Boston at 8:57PM, and will return late tomorrow - INFORMATIVE

## Monday, April 26

Statler-Hilton Hotel

4/26 11:00

Chief Superintendent William H. Kel
Director of Security and Intelligence
Royal Canadian Mounted Police
(RCMP) and Mr. Peter Bazowski (RCM
& M the D's - ~~[illegible]~~

10:00

Present 30 Year Service Award Key to SAC Lee O. Teague, Oklahoma, ~~while he is attending~~ ~~[illegible] school~~

SACs J. E. Milnes, Seattle; H. A. Fitzgibbon, Kansas City; and Lee O. Teague, Oklahoma City - Two weeks of Interstate Transportation of Stolen Motor Vehicle School (ITSMV School)

1965 APRIL 1965

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

# Tuesday, April 27

117

8:00 SAC Henry A. Fitzgibbon, Kansas City - Two weeks of Interstate Transportation of Stolen Motor Vehicle In-Service Training

9:30 Mr. Jack H. Matthews, Gen. Mgr. of Saks 5th Ave., Beverly Hills, Calif. & Mr. [illegible]

10:00 Present 40 Year Service Award, Key Chain & gold watch to Mr. William C. Jackson, Administrative Division.

10:45 ~~Mr. Wayne E. [illegible] Reporter [illegible] of the~~ Dayton Ohio

11:00 Dayton Daily News & 10 Youth Forum Panel Members complete tour and meet the Director

To be confirmed

2:30 PM (Tour)

~~Limited Classification Review Conducted See Top Serial Form 4-7~~

P.M.

12:30 AG's Staff Luncheon 5th Floor [illegible] for the A.G. - [illegible]

Evening

7:00 PM

6:00 Cocktail Buffet in honor of Chief Superintendent and Mrs. W. H. Kelly (RCMP) - 6504 Westland Road, Bethesda, Md. - Invit. from Inspector and Mrs. Peter Bazowski (RCMP)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/29/93 BY [illegible]

Clip for Current Day

[illegible] CONTA[illegible] SHOWN [illegible]

---

SECRET

1965 MAY 1965

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

# Wednesday, April 28

118

8:00 SAC Henry A. Fitzgibbon, Kansas City - Two weeks of Interstate Transportation of Stolen Motor Vehicle In-Service Training

9:00 SA Rowland C. Halstead, assigned to the Invest. Staff of the Approp. Comm. - House, returning to the Bu as Inspector in the Insp. Div.

10:00 Miss Jessica Obermayer, age 13, winner of this year's annual spelling bee contest sponsored by the Herald-News of Joliet, Illinois; accompanied by her grandmother Mrs. Virginia Jolicoeur; her teacher Miss Lucille [illegible], and Mr. [illegible] Hildebrand of the Herald Press - to meet the Dir.

~~Limited Classification Review Conducted See Top Serial Form 4-774~~

Classified by [illegible]
Declassify on: OADR
11/1/93

Evening

8:00 Attend Reception for British M.I.-5 Representatives [redacted] Army - Navy Club on Farragut Square

b1

SECRET

1/12/94

4803 RDD/[illegible] 1/18/94

~~SECRET~~

| 1965 | | | APRIL | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

## Thursday, April 29

119

~~ALL INFORMATION CONTAINED~~
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

1/12/94

9803 RPP/DP 1/1/99

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Present 25 Yr. Ser. Awd Key to
10:15 SA Anthony T. Splendore, Spec.
10:30 Invest. Div.
10:45
11:00 Present 25 Year Service Award Key to
11:15 SA S. Warren Marshall
11:30 Laboratory Div.
11:45
12:00
P.M.
12:15
12:30 → AG's Staff Luncheon 5th Floor Dining Rm
12:45 [illegible] from T.C. A.G.-[illegible]

Evening

6:45 pm to 8:30 pm

6:00 Cocktail part [illegible] good-by To [redacted]
6:15 [redacted] (S) British MI-5 Representative, [illegible]
6:30 Limousine [redacted] (S) Pick[illegible]
6:45 MI-5 Rep - Rotunda, British Embassy, 3100 Mass
7:00 Ave N.W. drive from [redacted] (S)
7:15 British MI-5 Rep. JH

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:45
8:00
8:15
8:45

9803 [illegible] 11/24/93 [illegible] 11/17/93

4/1/94

Classified by ~~SP2~~ [illegible]
Declassify on: OADR

~~SECRET~~

b1-(K)

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

## Friday, April 30

SAs George W. H. Carlson, San Antonio; Ronald A. Hoverson, New Orleans; Joseph Malyniak, Jr., New York; Gerald W. Murphy, Detroit; and Joe D. Starnes, Oklahoma City, who will return from Quantico - INFORMATIVE

9:30 Present 30 yr Ser Awd Key to
9:30 Miss M. Eleanor Spater, Special
9:45 Investigative Division
10:00 Present 30 Year Service Award Key to
10:15 Miss Ruth E. Wilson, Files & Communications
10:30 Division
10:45

~~SACs C. B. Howard, Indianapolis; H. E. Hoxie, El Paso; and R. M. Murphy, Charlotte, who will return from Quantico - INFORMATIVE~~

12:00
P.M.
12:15
12:30
12:45

Evening

6:00
6:15
6:30
6:45
7:00
7:15

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

~~ALL INFORMATION CONTAINED~~
HEREIN IS UNCLASSIFIED
DATE 3/1/11 BY [illegible]

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

## Saturday, May 1

121

## Sunday, May 2

122

[illegible]

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Monday, May 3

123

A.M.

8:00
8:15 SA Raymond C. Yelchak, Dallas
8:30 Two wks of [illegible]-Service
8:45 Training & Expected
9:00
9:15 SACs E.A. Frohbose, Miami; & J.K. Ponder,
9:30 Atlanta - 2-day Conference - [illegible]
9:45
10:00 Senior Class of the Clarke School
10:15 for the Deaf (18 students) Tour &
10:30 Meet the Director - Feb
10:45 Confirmed
11:00 10:15 AM Tour, meet, and be photo
11:15 with SA Joe B. Abernathy, Dallas
11:30 accompanied by his wife
11:45 Tour, meet & be photographed with Alabama's
12:00 Exemplary Family of 19[illegible] - Mr. & Mrs. Frank
12:15 Little accompanied by their 3 children -
12:30 sponsored by the Birmingham News
12:45

Evening

6:45PM — Refreshments
7:15PM — **Spring Dinner Meeting, Board of Directors, Boys' Clubs of America, University Club, 1 West 54th Street, New York City - Invitation from Mr. Albert L. Cole, President, Boys' Clubs of America - BLACK TIE** - Informative

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

## Tuesday, May 4

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00 Be photographed with the 75th Session, FBINA,
P.M.
12:15 Courtyard, Justice Building
12:30
12:45 AG's Staff Luncheon, 5th Floor Dining Rm.-Inv. from the A.G.-Informative

Evening

6:00
6:15
6:30
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
7:30
7:45
8:00
8:15
8:30
8:45

## Wednesday, May 5

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30 @ Meet New Agents' Class #
11:45
12:00 Mrs. Martha C. Busby,
P.M.
12:15 Reviewer Analyst, Spec.
12:30 Invest. Div.
12:45

Evening

6:00 SA Willie C. Law, Los Angeles
6:15 member of Receptionist
6:30 In-Service Class #1
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

## Thursday, May 6

126

Appointment with the A.G. - Dir. to be accompanied by Mr. Belmont - A.G.'s Off.

5:00

~~Miss Marla Jackson, Fingerprint Clerk, Identification Division; accompanied by her mother, Mrs. Loyce Jackson, from Troy, Texas - Tour and meet the Director~~

**3:30PM** **Receive a plaque from 13 young Schoolboy Safety Patrol members naming the Director an honorary member of the Schoolboy Safety Patrols, which are sponsored by the American Automobile Association (AAA) - Mr. George F. Kachlein, Jr., Executive Vice President of AAA will present the plaque - accompanied by five officials of the AAA and a photographer from AAA**

A.G.'s Staff Luncheon 5th floor Dining Room - Invitation from the A.G. - INFORMATIVE.

Clip for Current Day

## Friday, May 7

127

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

**The Attorney General is scheduled to travel to Cincinnati on an Immigration and Naturalization Service plane, leaving National Airport at 4:00PM EDST today to make a speech before the Sixth Circuit Court Judicial Conference and is going to leave Cincinnati at 10:30 or 11:00PM for Washington - INFORMATIVE**

10:00

11:00 Meet the [illegible] Inspector Ryan William Gibson, New Zealand Police Dept., 75th Session, FBINA

Evening

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

## Saturday, May 8

128

A.M.

8:00

8:15

8:30

8:45

9:00

9:15

9:30

9:45

10:00 Join Mr. & Mrs. Jeff Jackson of Baltimore

10:15 for cocktails & [illegible] after the races

10:30 at Pimlico - Inv. from Mr. Jackson —

10:45 DECLINED

11:00

11:15

11:30

11:45

12:00

P.M.

12:15

12:30

12:45

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

## Sunday, May 9

129 MOTHER'S DAY

Clip For Current Day

## Monday, May 10

130

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

8:00 SAC J.F. Santoiana, Jr. Tampa,

8:15 and Asst Legat T.J. Cicconte, Rome

8:30 2 Day conference. CGR-TGP That

8:45 ASAC J.F. Morley Denver - Two weeks

9:00 (9:05) Mr. John L. Fretheison, Clerk, Files &

9:15 Commo. Div, accompanied by his parents

9:30 — T & M the Dir.

9:45

(10:00) Mr. Edward H. Stevenson, Superintendent

10:15 RCMP - ~~To Be Confirmed~~

10:30

10:45 ~~May 10 Jan 21~~ (9:45) Present 25 Year Service Award Key to

11:00 SA William A. Carpenter, New York, who

11:15 will be attending In-Service Training

11:30

11:45

12:00

P.M.

12:15

12:30

12:45

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

Evening

6:00

6:15

6:30

6:45

7:00

7:15

7:30

7:45

8:00

8:15

8:30

8:45

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

# Tuesday, May 11

131

A.M.

8:00

8:15

8:30

8:45

9:00

9:15

9:30

9:45

10:00 Chief of Police Daniel S. C. Liu,

10:15 Honolulu, Hawaii - To Be Confirmed

10:30

10:45

11:00

11:15

11:30

11:45

12:00

P.M.

12:15

12:30

12:45 A.G.'s Staff Luncheon, 5th Flr Dining Rm - Invit from the A.G. - Informative

6:00

6:15

6:30

6:45

7:00

7:15

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

7:30

7:45

8:00

8:15

8:30

8:45

Clip for Current Day

# Wednesday, May 12

132

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

A.M.

8:00

8:15

The Attorney General is scheduled to travel to Chicago today and address the University of Chicago Law School Alumni, leaving Dulles Airport at 3:15PM on United Airlines Flight #261, arriving in Chicago at 4:15PM and leaving Chicago at approximately 9:30PM for Washington - INFORMATIVE

10:30

10:45

11:00

11:15

11:30

11:45

12:00

P.M.

12:15

12:30

12:45

6:00

6:15

6:30

6:45

7:00

7:15

P.M.

1:00

1:15

1:30

1:45

2:00

2:15

2:30

2:45

3:00

3:15

3:30

3:45

4:00

4:15

4:30

4:45

5:00

5:15

5:30

5:45

Evening

7:30

7:45

8:00

8:15

8:30

8:45

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

## Thursday, May 13

133

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Miss Teresa L. Cuddy, Steno-
10:15 grapher, Bonn Germany → 3:30
10:30
10:45 Mr. Hyman J. Rosen, Editorial Cartoonist
11:00 The Times-Union, Albany, New York; & his
11:15 son Edward, age 14 - T & M the Dir.
11:30
11:45
12:00

P.M.

12:15
12:30
12:45 A.G.'s Staff Luncheon, 5th fl. Dining Rm -
[illegible] from the Bureau - informative
6:00
6:15
6:30
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

← Clip For Current Day

## Friday, May 14

134

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Present 30 year Serv. Award Key to
10:15 Miss Catherine S. Henley, Administrative
10:30 Assistant, Mr. DeLoach's Office
10:45
11:00
11:15
11:30
11:45
12:00 12$^{20}$ pm A.G.'s Office - to accompany
12:15 the A.G. to the White House
12:30 at 1$^{00}$ pm
12:45

Evening

6:00
6:15
6:30
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

# Saturday, May 15

135 ARMED FORCES DAY

The Attorney General is scheduled to leave Washington at 3:45PM today via Immigration and Naturalization Service Plane for Atlantic City, New Jersey, to address the New Jersey State Bar Association, leaving Atlantic City for Washington at 10:00PM - INFORMATIVE

11:30 [illegible] Brunch at the home of Mr. & Mrs. Henry Hecht, 3907 Fordham Court, Baltimore, Md. - Invitation from Mr. & Mrs. Hecht - Thanks

(4:30 PM)

Complete tour and meet Mr. John Macy, age 11; son of Inspector Joseph Macy, Police Department, West Palm Beach, Florida; accompanied by Sergeant Jack Boccanfuso, West Palm Beach Police Department; Dr. H. A. Yount, group physician; and Mr. Edward M. Eissey, Chairman of the Palm Beach County Safety Patrol

(5:00 PM)

Meeting with the Attorney General and District Commissioner Walter Tobriner

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| | | | 9 | 10 | 11 | 12 |
| | | | 16 | 17 | 18 | 19 |
| | | | 23 | 24 | 25 | 26 |

# Monday, May 17

8:15 (10:00)

Tour, Meet, and be photographed with SA Kenneth L. Bounds, General Investigative Division; his wife, Shirley, and his mother and father-in-law, Mr. and Mrs. Dwight F. Bedell, Kansas City, Missouri

9:00 ~~The A.G. is scheduled to attend the luncheon & spend the night at the [illegible] Hotel, Atlantic City - Informative~~

10:00 (10:05)

Mrs. Julia M. Herman, Stenographer, Charlotte Office, accompanied by her husband, James - Tour and meet the Director

(10:30)

10:45 Miss Norma Abrams, New York Daily News, New York

~~Mr. John Macy, age 11, son of Inspector Joseph Macy, Police Dept. West Palm Beach, Florida - T + M - to be confirmed~~

12:00 SAC J.D. Purvis, WFO; 2-day Conf.

12:30 SAC R.L. Faust, [illegible] & [illegible], St. Louis - 2 weeks of Criminal Informant School.

Evening

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

# *Tuesday, May 18*

138

A.M. P.M.

8:00 Mr. Carlyle Reed, Assistant Publisher, San Diego Tribune and San Diego Union, San Diego, California, accompanied by his wife - Tour and meet the Director -[redacted]

9:30 Miss Lucy Emily Sisneros, Stenographic Unit Supervisor; and Miss Dorothy Cunningham, Clerk-Stenographer, Albuquerque Office - Tour and meet the Director

10:45 Tour

11:00 10:10 AM Meet + be photographed with Mr. Gerald A. Smith Youth Talent Director of the Battle Creek Enquirer + News, Battle Creek, Mich., + 2 Youth Talent Winners - To Be Confirmed

12:45 A.G.'s Staff Luncheon [illegible] Dining Room [illegible] from [illegible]

Evening

6:00 The Attorney General is scheduled to depart Washington at 5:00PM today, on Eastern Air Lines shuttle plane for New York, arriving New York at approximately 6:00PM, to speak at the Cardinal Spellman dinner and will return following the dinner - INFORMATIVE

---

# *Wednesday, May 19*

139

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

A.M. P.M.

8:30 Receive gold medal and be photographed with Brother Bernardine (Christian Brothers), St. John's College High School, Washington, D.C., accompanied by four cadets, one of whom is Assistant Director DeLoach's son

9:45

10:00 Judge and Mrs. Irving R. Kaufman from N.Y.C. - To Be Confirmed

10:45 Two winners of the Arts-and-Crafts' section of the 1965 Youth Talent Exhibit and Science Fair, sponsored by The State Journal, Lansing, Miching; Miss Karen A. Brackstone, age 18; and Mr. Ronald S. Zeeb, age 16 - Tour and meet the Director -[redacted]

12:30 ~~11:30 AM Mr. John Bennett, Chief [illegible] Court of Conciliation [illegible] - [illegible] Conf.~~

Evening

6:15 11:15 AM Mr. Thomas Eastham, Exec. Editor of the News-Call Bulletin, San Francisco, Calif., + his wife, Bernice - T + M.

SECRET

9803 RAC/[illegible] 1/12/94

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

## Thursday, May 20

140

1103 [illegible] 11/24/93 ALL INFORMATION CONTAINED [illegible] SHOWN [illegible]

Classified by ~~SP2~~ [illegible] 2/1/91

Declassify on: OADR

~~L[illegible] Cla[illegible]fication Revie[illegible] C[illegible]ducted See To[illegible]erial Form [illegible]77~~

2:00 Shake hands with Sgt. Edwin Adolphson, Honolulu P.D.

9:45 [redacted] British Security Service, MI-6, Hugh Iowerth Roberts, Directorate of Science, accompanied by [redacted] British MI-5 Representative - Tour and meet the Director

b1 (FR)

11:30 ~~[illegible]~~

12:00 ~~May 20 thru June 3 Dr. Angelo Vicari, Italian Chief of Police - T & M the Dir. [illegible]~~

12:45 A.G.'s Staff [illegible] luncheon [illegible] dining Rm [illegible]

Evening [illegible]

6:15 Attend a surprise [illegible] celebration [illegible] buffet dinner for [illegible] Persons [illegible] 2220 20th St. N.W., Wash. D.C. [illegible] Mrs. Anne Persons [illegible]

SECRET

Clip for Current Day

---

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Friday, May 21

141

9:30 **Assistant to the Director Belmont; Assistant Director Sullivan; Legal Attache Clark D. Anderson, Mexico City; and SA Roland Trent, Inspection Division**

Statler-Hilton Hotel

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 4/1/91 BY SP2[illegible]

Evening Attend reception in honor of Mrs. Martha C. [illegible], Review Analyst, Special Investigative Division, who is retiring - Rm 523 [illegible] Spec. Invest. Div.

| 1965 | | MAY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

## Saturday, May 22

142

A.M. P.M.

(May 24) →

11:00AM A meeting of the Bar of the Supreme Court of the U. S. will be held in the Supreme Court Building to take appropriate action in memory of the late Mr. Justice Burton

12:30PM The resolutions adopted in this meeting will be presented to the Court and the Attorney General will address the Court

Coffee Buffet - Directly following the Memorial Services for Mr. Justice Burton - West Conference Room, Supreme Court Building - Invitation from Mrs. Harold Burton and family

DECLINED

## Sunday, May 23

143

11:35 Mrs. Virginia B. Kolb, File Clerk, Files + Coms Div, who is resigning.

---

## Monday, May 24

144

| 1965 | | JUNE | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

A.M. P.M.

8:30 SA Garry Owen Watt, Dallas Criminal In-Service Train

9:00 Expected 4:20 be photo with SA Kely C. Dunbar, Cleveland - Cr In-Service Class #

9:10 [illegible] be photo with SA J. Edward Burke, Cleveland Crim. In-Service Class #1

10:00 Present American Legion National Academy Firearms Proficiency Award to

10:30 Detective Sergeant James E. Cromer Kentucky State Police 75th Session FBI NA

11:15 Mr. Fred L. Mowery Jr., Clerk, Charlotte Off

11:30 accompanied by his wife and [illegible] couple - T + W the Director

12:00 Be photographed with SA Franklin J. Huckaba, WFO; and SA Phillip A. Thielman, WFO; commemorating their admissions to practice before the U. S. Supreme Court Bar, accompanied by their wives

6:00 Dutch Treat Reception 75th Session, FBI NA, State Room, Mayflower Ho

Clip for Current Day

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

## Tuesday, May 25

145

A.M.

8 30 Dr. Cizigas

9 30 Present the John Edgar Hoover Medal for
9 45 Excellence in the Study of Law Enforcement
10 00 to Sergeant John A. Bechtel, Montgomery
10 15 County Police Dept., Rockville, Maryland and
10 30 Also present the FBI NA Diplomas and
10 45 Graduation seals to the class (Diploma —
11 00 75th Session, FBI NA. - D.O.

11 30 10:30 AM Honorable Frank H. Myers, Judge

P.M.

12 30 A.G.'s Staff Luncheon, Fifth Floor Dining
12 45 Rm. - lunch from the A.G. - Informal

Evening

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Wednesday, May 26

146

A.M.

10:30 (10:30) Graduation, 75th Session,
10:45 FBI NA - Departmental
11:00 Auditorium

Evening

Clip for Current Day

| 1965 | | | MAY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

# Thursday, May 27

147

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Mr. Harry J. Everett, Chief of Police; Mr. Francis
10:15 X. Gavaghan, Captain, Police Dept.;
10:30 Commander Vincent C. Sansom, Security
10:45 Officer Lieutenant William McGreavy
11:00 Superintendent of Security - U.S. Naval
11:15 Acc. Phila. Chief Police - T+M Crime Rec Div -
11:30 To

Meet 21 students from the Hoger High School, from Glendale, California, (11:05) sponsored by the Church of Jesus Christ of Latter Day Saints - Mr. Harold Stout is in charge of the group

11:45
12:00
P.M.
12:15
12:30 A.G.'s Staff Luncheon, 5th flr Dining Rm
12:45 Invit from the A.G. - Information

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15

Evening

(1:10)

SAC Edmund D. Mason, Cincinnati, and his son, Richard Edgar

6:00
6:15
6:30
6:45
7:00
7:15

---

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

# Friday, May 28

148

A.M.

8:00
8:15 P.D.C. [illegible]
8:30 [illegible]
8:45 [illegible]

Attend swearing in ceremony for Assistant Attorney General Fred Vinson, Criminal Division - Attorney General's Office - Invitation from Fred Vinson

9:00
9:15
9:30 *
9:30 SAC Edmund D. Mason, Cincinnati
10:00
10:15

Annual Memorial Day Ceremony, FBI American Legion Post #56, FBIRA - Director's Reception Room - [illegible]

10:30
10:45
10:55
11:00
11:05
11:15 New Agents' Class #14
11:30 (Time) Meet approximately 25 to 30 members
11:45 of the Senior Class of the Loyola
12:00 Academy, Wilmette, Illinois, accompanied
12:15 by the Reverend [illegible] Cunningham, S.J.,
12:30 Senior Class Moderator - T+M Crime Rec. Div.
12:45

Evening

(10:00 [illegible])

6:00 Mr. J. Michael Wolf & his wife,
6:15 Paula, Sect. of File & Com. Div. -
6:30 accompanied by Mrs. Wolf's mother,
6:45 Mrs. Doris Petersen - T+M
7:00
7:15

P.M.
1:00
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

Clip for Current Day

| 1965 |  |  | MAY |  |  | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23/30 | 24/31 | 25 | 26 | 27 | 28 | 29 |

## Saturday, May 29

149

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

## Sunday, May 30

150 MEMORIAL DAY

← Clip for Current Day

---

| 1965 |  |  | JUNE |  |  | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
|  |  | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |  |  |  |

## Monday, May 31

151

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

*Evening*

6:00
6:15
6:30
6:45
7:00
7:15
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

# Tuesday, June 1

152

A.M.

8 00 SAC W.B. Soyars, Phoenix - 2 Day Confer.

8 15 SAC C.H. DeFord, Omaha; and

8 30 ASAC J. Keith, Jr. San Diego - Two weeks of advanced security & in-

8 45 service training

9 00 ~~Lv. NY at 11:00 AM EDT. Train #121 [illegible]~~

9 15 ~~Meeting [illegible] [illegible] A.~~

9 30 ~~[illegible] Arrive D.C. at 2:[illegible] PM EDT -~~

9 45 ~~Tentative~~

10 00 Mr. William A. Irwin, Fil. & Comm. Div. who is resigning to

10 15 become a full time student at Ohio

10 30 State University

P.M.

3:30 / 4:00 Asst. A.G. Edwin L. Weisl, Jr. Lands Division

12 45 AG's Staff Luncheon - 5th Floor Dining Rm. - Inv. from the AG - Inf. Evening

Clip For Current Day

| 1965 | | | JULY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

# Wednesday, June 2

153

A.M.

8:15 ~~The Director and Mr. Tolson~~

8:30 ~~to go to the White House~~

9:00 ~~SAC W.B. Soyars, Phoenix -~~

9:15 ~~2 Day Conference~~

9:30 SAC C.H. DeFord, Omaha &

9:45 ASAC J. Keith, Jr. San Diego - Two

10:00 weeks of Adv. Sec. & In-Serv. Training

10:00 SAC W.B. Soyars, Phoenix - 2 Day Confer.

11:30 The President is to present (will not be present) Mr. Clyde A. Tolson the President's Award for Distinguished Civilian Service at the White House - accompanied by the Director, Mr. J. P. Mohr, and Mr. C. D. DeLoach-Tentative

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Thursday, June 3

| A.M. | | | P.M. |
|---|---|---|---|
| 8:00 | | | 1:00 |
| 8:15 | SAC C.H. DeFord, Omaha – | | 1:15 |
| 8:30 | 2 wks of Adv. Sec. In-Serv. | | 1:30 |
| 8:45 | Training | | 1:45 |
| 9:00 | | | 2:00 |
| 9:15 | | | 2:15 |
| 9:30 | | | 2:30 |
| 9:45 | | | 2:45 |
| 10:00 | | SAC C.H. DeFord, | 3:00 |
| 10:15 | | Omaha – 2 wks of Adv. | 3:15 |
| 10:30 | | Sec. In-Serv. Training | 3:30 |
| 10:45 | | | 3:45 |
| 11:00 | | | 4:00 |
| 11:15 | | | 4:15 |
| 11:30 | | | 4:30 |
| 11:45 | | | 4:45 |
| 12:00 | | | 5:00 |
| P.M. 12:15 | | | 5:15 |
| 12:30 | Statler-Hilton Hotel | | 5:30 |
| 12:45 | NAC's Staff Luncheon, 5th floor Dining Rm – drw. | | 5:45 |
| | from the HQ – Staff, Evening | | |
| 6:00 | | | 7:30 |
| 6:15 | | | 7:45 |
| 6:30 | | | 8:00 |
| 6:45 | | | 8:15 |
| 7:00 | | | 8:30 |
| 7:15 | | | 8:45 |

←Clip for Current Day

## Friday, June 4

| A.M. | | | P.M. |
|---|---|---|---|
| 8:00 | | | 1:00 |
| 8:15 | | | 1:15 |
| 8:30 | | | 1:30 |
| 8:45 | | | 1:45 |
| 9:00 | | | 2:00 |
| 9:15 | | | 2:15 |
| 9:30 | | | 2:30 |
| 9:45 | | | 2:45 |
| 10:00 | | | 3:00 |
| 10:15 | | | 3:15 |
| 10:30 | | | 3:30 |
| 10:45 | | | 3:45 |
| 11:00 | | | 4:00 |
| 11:15 | | | 4:15 |
| 11:30 | | | 4:30 |
| 11:45 | | | 4:45 |
| 12:00 | | | 5:00 |
| P.M. 12:15 | | | 5:15 |
| 12:30 | | | 5:30 |
| 12:45 | | | 5:45 |
| | | Evening | |
| 6:00 | | | 7:30 |
| 6:15 | | | 7:45 |
| 6:30 | | | 8:00 |
| 6:45 | | | 8:15 |
| 7:00 | | | 8:30 |
| 7:15 | | | 8:45 |

| 1965 | | | JULY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Saturday, June 5

156

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Be honored guest of the Clark
10:15 Griffith Baseball League, & throw out
10:30 the first ball at their opening game –
10:45 East Ellipse, directly [illegible] the White
11:00 House – Inv. from Samuel P. Jenkins,
11:15 Pres. of the League – Declined.
11:30
11:45
12:00 12:00 Noon – Luncheon, GWU Faculty
12:15 Conference Rm., 5th floor, Library – 1:00 P.M. –
12:30 Annual Meeting of the Board of
12:45 Trustees, Board Rm., 6th floor,
Library ~~Stacks~~, ~~June 8~~
Declined

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30 If [illegible]
4:45 Be closed
5:00
5:15
5:30
5:45
6:00

| 1965 | | | JULY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## Monday, June 7

158

8:00 Legat Clark D. Anderson, Santo Domingo, Dominican Republic - Two-Day Conferences
8:15
8:30 SAC R. W. Evans, Butte, 2-day Conf.
8:45
9:00 ASAC F. F. Fox, Salt Lake City, & R. L.
9:15 Ogleby, Jr., Spec. Asst. to the Consul,
9:30 Mexico City - 2 weeks of ITSP School.
9:45
10:00 Pres. 20 yr. Serv. Award Key to
10:15 SA Robert G. Kunkel, Accounting &
10:30 Fraud Section, Gen. Invest. Div.
10:45 SA Robert E. Zinn, Baltimore Office, and his family - Tour and meet the Director
11:00
11:15
11:30 Be photographed with SA Philip R. Sheridan, Special Investigative Division, commemorating his admission to practice before the U. S. Supreme Court Bar
11:45
12:00
P.M.
12:15
12:30 11:35 Be photographed with SA James B. Adams, Administrative Division, commemorating his admission to practice before the U. S. Supreme Court Bar, accompanied by his family
12:45
6:00
6:15
6:30
6:45
7:00
7:15

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

Clip For Current Day

| 1965 | | JUNE | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Tuesday, June 8

159

A.M.

8:45 Meet Michael Earl Kerpan, Jr., age 12, winner of "The Tulsa Tribune" Tulsa, Oklahoma, state spelling contest, accompanied by his ~~mother~~ Grandmother, Mrs. ~~Annette~~ Michael Kerpan - T[redacted]D

10:00 Mr. & Mrs. Henry Dugue from F.A. City, ~~accompanied by their [illegible] [illegible] Mary [illegible]~~ - ~~Tour to be confirmed~~

P.M.

12:45 AG's Staff Luncheon, 5th floor Dining Rm.
Invit fro - AG - [illegible]

## Wednesday, June 9

| 1965 | | JULY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | 29 | 30 | 31 |

**The Attorney General is scheduled to speak tonight before an Anti-Defamation League group at the Waldorf in New York City - INFORMATIVE**

8:30 Mr. Charles W. Draper, Clerk, Files and Communications Division; and his wife, Sharla Kay, Clerk-Stenographer, Administrative Division, and her family from LaJara, Colorado - Tour and meet the Director

10:00 Tour, meet, and be photo with
10:15 Miss Janet Adcock, and her mother
10:30 Mrs. True Adcock, from Hastings,
10:45 Nebraska - accompanied by
11:00 Miss Gladys McTratzen, Adm

11:30 3 **Complete tour and meet Judge Fred J. Nichol, District of South Dakota, and his former Court Reporter, Mr. Douglas Ewing**

12:15 Mr. David J. Dunn, Clerk, and his fiancee, Miss Betty Sue Griffith, Clerk, both of the Files and Communications Division; and his parents, Mr. and Mrs. David Joseph Dunn from Ramsey, New Jersey - Tour and meet the Director

Clip For Current Day

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Thursday, June 10

161

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Present 25 year Service Award Key to
10:15 Miss Dorothy M. Weber, Administrative
10:30 Assistant, Mr. Mohr's Office
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45 (Nat'l Staff Luncheon 5th Fl. Conf. Dining Rm.
Swr. for the Nat'l Jr.

Evening

6:00
6:15
6:30
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

## Friday, June 11

162

A.M.

8:00
8:15 Inspector Robert V. Hencesh,
8:30 Inspection Division (under
8:45 transfer to El Paso as SAC)
9:00
9:15
9:30
9:45
10:00 Miss Gay Rose Sharp, Clerk-
10:15 Stenographer, Denver Office,
10:30 TFM
10:45
11:00
11:15
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

Evening

6:00
6:15
6:30
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | JULY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

| 1965 | | JUNE | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Saturday, June 12

163

A.M.

800
815
830
845
900
915
930
945
1000
1015
1030 INSPECTOR ROBERT V.
1045 HANCOCK, INSPECTION
1100 DIVISION, (UNDER TRANS-
1115 FER TO EL PASO as SAC
1130
1145
1200

P.M.

1215
1230
1245

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

## Sunday, June 13

164

7:00 pm

Attended an Old-Fashioned Cook-Fest on the occasion of a preview of racing under the Stars at Charles Town Race Course, Charles Town, W. Va - Invite from the President & officers of Charles Town Race Course - Declined

## Monday, June 14

165 FLAG DAY

| 1965 | | JULY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

A.M.

800 June 14 thru 15

815 Present 30 Year Service Award Key

**FUTURE COMMITMENTS**

| HOUR | EXPLANATION |
|---|---|
| | SACs R. G. Held, Minneapolis, and D. K. Brown, Jacksonville-Two-Day Conferences |
| 9:50AM | Mr. James David Beard, Clerk, Files and Communications Division, and his parents- Tour and meet the Director. |
| 10:00AM | Be photographed with SA James D. Faziola, Los Angeles, his two stepsons, and possibly his two stepdaughters |
| 10:00AM | Present 30 Year Service Award Key to SAC Donald Kenneth Brown, Jacksonville, accompanied by his wife, Brookie Bellamy |
| 10:10AM | SA Joseph F. Smith, San Francisco, his wife, Elizabeth, and their daughter and three sons-Tour, meet and be photographed |
| 10:30AM | Present 30 Year Service Award Key to Inspector Leo J. Gauthier, Administrative Division |
| 11:00 AM | New Agents Class #15 |

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | JUNE | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Tuesday, June 15

166

A.M.

8:00 **Mr. T. Samuel Roberts, Files and Communications Division; his wife, Brenda; and his mother, Mrs. Thomas S. Roberts, from Jefferson City, Missouri - Tour and meet the Director**

10:00 SA James J. Cusack, Louisville Office, and his wife, Joanne Elizabeth

10:45 Present 30 yr Ser Award Key to SA Lawrence R. Chandler, Cha'lo Division, while he is attending Criminal In-Service Training

P.M.

12:45 A.G.'s Staff Luncheon, 5th fl Din Rm - Invit fm the A.G. - [illegible] time

Evening

6:00 The Attorney General is scheduled to fly to St. Louis today arriving at Lambert Municipal Ariport at 3:15PM - He will attend a meeting at the Chase Park Plaza Hotel, returning to his plane at approximately 8:00PM for the return trip to Washington - He will be accompanied by Mr. Jack Rosenthal - INFORMATIVE

---

| 1965 | | | JULY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## Wednesday, June 16

167

A.M.

9:30 Statler-Hilton Hotel

Evening

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## *Thursday, June 17*

168

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00 Present 25 year Service Award Key to
10:15 Mrs. Virginia S. McGrath, File
10:30 Supervisor, Files & Communic. Div.
10:45
11:00
11:15 OK
11:30 Dr. Myer
11:45
12:00

P.M.

12:15
12:30
12:45 A.G.'s Staff Luncheon 5th flr Din Rm - Invit from
the A.G. - [illegible]

Evening

6:00
6:15
6:30
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

## *Friday, June 18*

169

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45 **Present 25 Year Service Award**
10:00 **Key to Mr. Robert D. Forester,**
10:15 **Fingerprint Examiner,**
10:30 **Identification Division**
10:45 10:10 Present 25 Year Service Award
11:00 Scroll to SA Charles L. Green,
11:15 Spec. Inv. Div.
11:30
11:45
12:00

P.M.

12:15
12:30
12:45

Evening

6:00
6:15
6:30
6:45
7:00
7:15

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | | JULY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Clip for Current Day

| 1965 | | | JUNE | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Saturday, June 19

170

A.M.
8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:30
11:45 12:30 PM [illegible] marriage of Mary Eileen
12:00 McCabe daughter of Dr & Mrs [illegible]
12:15 E. McCabe to Mr. John F. [illegible] at the
12:30 Church of the Most Blessed Sacrament,
12:45 Wash. D.C. — Inv. from Dr & Mrs McCabe —
Declined

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

## Sunday, June 20

171 FATHER'S DAY

## Monday, June 21

172

| 1965 | | | JULY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

8:00 6/21 Dr. & Mrs. E. F. F. Copp,
8:15 [illegible] La Jolla California —
8:30 6/22 Departed ✓.
8:45
9:00 SAC C.O. [illegible], San Francisco
9:15 2-day Conf.
9:30
9:45 ASAC R.F. Schalle, Knoxville & Legat
10:00 C.W. Bates, London — 2 weeks of Conf.
10:15 In-Serv. Training
10:30
10:45
11:00 Address the annual Luncheon meeting
11:15 of the Little Business [illegible]
11:30 [illegible] Hotel. Inv. from Mr.
11:45 & Carl S. McCa[illegible], Managing Dir.
12:00 the Little Business [illegible] of Wash. —
12:15 DECLINED
12:30
12:45

Evening
6:00
6:15
6:30
6:45
7:00
7:15

P.M.
1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

| 1965 | | JUNE | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

SECRET

# Tuesday, June 22

~~Limited Classification Review Restricted See Serial Form 4-774~~

A.M.

8:00

8:15 ASAC R. F. Schr[illegible] [illegible] will

8:30 Two weeks of Commun[illegible] -

8:45 Service Training

9:00

9:15 Mr. [illegible] Dr. [illegible] F. [illegible]

9:30 [illegible]

9:45

10:00 Dr. Hubert Schruebbers, President

10:15 of the BFV, West German Federal

10:30 Agency for the Protection of the

10:45 Constitution (S)(u)

11:00 SA Roger J. Crytton, Chicago,

11:15 his wife and two children, J.

11:30 T & M

11:45

12:00

P.M.

12:15

12:30

12:45 AG's Staff Luncheon, 5th Fl. Din. Rm. -

Invitation through AG. - Informative

6:00 5:30 PM to 7:30 PM Attend party being given by the Tax Div.

6:15 [illegible] the Dir. in honor of Asst AG

6:30 Louis F. Oberdorfer who is resigning from the

6:45 at Dolly Madison Rm., [illegible] Hotel

7:00 Hotel - Inv. from Acting Asst AG John B. Jones, Jr.

7:15 Tax Div. - DECLINED

Classified by Sp[illegible]
Declassify on: OADR 4/1/91

DECLASSIFIED BY 9113 [illegible]
ON 11/15/93

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45
7:30
7:45
8:00
8:15
8:30
8:45

SECRET

Clip For Current Day

---

# Wednesday, June 23

| 1965 | | JULY | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

A.M.

8:00
8:15
8:30
8:45
9:00
9:15
9:30
9:45
10:00
10:15
10:30
10:45
11:00
11:15
11:20
11:30
11:45
12:00
12:15
12:30
12:45
6:00
6:15
6:30
6:45
7:00
7:15

Mrs. Charles Luckman and her grandson, Charles Luckman III, age 10 - Tour and meet the Director

Mrs. Virginia Faye Hagler, Clerk, General Investigative Division, and her parents, Rev. Carson Blanton, from the Union Mission in Roanoke Rapids, North Carolina

10:30 Judge Edward A. Tamm

Mr. Paul W. Spargo, Jr., and his wife, Sally, both are Clerks in the Files and Communications Division, and her parents, Mr. and Mrs. Howard Pelletier, and their family from Garden, Michigan - Tour and meet the Director

Mrs. Lloyd Hand, wife of the Chief of Protocol, State Department, and her two children, Cathy, age 12; and Lloyd, Jr., (Chip) age 8; Mr. and Mrs. Stafford Grady, and their three children; Stafford, Jr., Shaun; and Maureen - Completion of tour and meet the Director

P.M.

1:00
1:15
1:30
1:45
2:00
2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
8:15
8:30
8:45

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/1/91 BY sp[illegible]

| 1965 | | JUNE | | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

## Thursday, June 24

175

A.M.

8:00

8:15 ~~10:15 Am Mr. J. G.~~
8:30 ~~McKinna, Commissioner~~
8:45 ~~of Police Adelaide,~~
9:00 ~~South Austr. Ca–~~
9:15 ~~T & M - To be Conf.~~

9:30

9:45 10:10
10:00 Present 25 year Service Award Key; by his [illegible]
10:15 to SA James T. Duke, WFO; [illegible]
SA W. B. Anderson, Jr.
10:30 10:20 Pittsburgh [illegible] Wash. [illegible]
10:45 Present 30 year Service Award Key to
11:00 Inspector Charles A. Stanley,
11:15 Spec. Investigative Division,
11:30 accompanied by his wife, [illegible]

11:45 Present 25 Year Service Award
12:00 Key to SA Maurice D. DuBois,
12:15 Baltimore, accompanied by his
wife, Esther, and their two
12:30 daughters; one daughter, Margaret,
12:45 is a Clerk-Stenographer at the
Baltimore Field Office

P.M.

1:00

1:15 Members of the Capitol
1:30 Caravan's high school
1:45 tour, San Diego,
2:00 Calif. T + M the Dir.

2:15
2:30
2:45
3:00
3:15
3:30
3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

6:00 9:45 AM Mr. George H. H[illegible], National President
6:15 & Gen. Manager for [illegible] Trade, his wife,
6:30 & their two sons, from Chicago —
6:45 T & M — To be Confirmed
7:00 AG's Staff Luncheon 5th Fl. Dining Rm.
7:15 Invitation from the AG – Informative

7:30
7:45
8:00
8:15
8:30

Clip for Current Day

---

## Friday, June 25

176

| 1965 | | | JULY | | | 1965 |
|---|---|---|---|---|---|---|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

A.M.

8:00 Mr. and Mrs. Glen J. Hunter,
8:15 Clerks, Files and Communications
8:30 Division; and Mrs. Hunter's
8:45 sister, Mrs. Ruth Owen, and
nephew, Bobby Owen, from
9:00 Florence, Alabama - Tour and
9:15 meet the Director

9:30
9:45 Mr. J. G. McKinna, Commissioner of Police,
10:00 Adelaide, South Australia, accompanied by
Mr. Clive Graham, Commissioner of Police,
10:15 Northern Territory of Australia, Darwin -
10:30 Tour and meet the Director

10:45
11:00 Sheriff Guy F. Van Cleave,
Adams County, Colorado - ~~TO BE~~
11:15 ~~CONFIRMED~~

11:30
11:45 Meet to be photographed with
12:00 Mr. Michael N. Canlis, Sheriff,
12:15 "San Joaquin County, Stockton,
12:30 Calif.; and his wife
12:45

P.M.

1:00
1:15
1:30
1:45
2:00
2:15

3:45
4:00
4:15
4:30
4:45
5:00
5:15
5:30
5:45

*Evening*

6:00
6:15
6:30
6:45
7:00
7:15

7:30
7:45
8:00
8:15
8:30
8:45